

Cummington

Fair



EVENINGS

AUG 25, 26, 27 & 28

DAYS

AUG 27 & 28, 2016

148th PREMIUM LIST
INCORPORATED 1883

Hillside Agricultural Society, Inc.

www.cummingtonfair.com

(413) 634-5091

**Rabies Vaccine for All Horses,
Cattle & Sheep Strongly Suggested**

Compliments of. . . .



LOGGING

LAND MANAGEMENT SERVICES

**NATIVE LUMBER FOR DWELLINGS, SHEDS, BARNs
AND OTHER AGRICULTURAL BUILDINGS**

FIREWOOD -- WOOD CHIPS

PLANING -- SAWDUST

DOUBLE GROUND BARK MULCH

Playground Safety Material

1450 Spruce Corner Road, Ashfield, MA 01330

Office: 413-628-3333 - FAX 413-628-4603

robtlbr@yahoo.com

In the process of going GREEN....

Visit us at www.cummingtonfair.com

DAILY RATES

**ADULTS \$10/day - SUNDAY SENIORS PAY \$8 -
YOUTH AGES 10-15 \$5/day - CHILDREN UNDER 10 FREE -
3-Day Pass - \$24, 4-Day Pass - \$32 - PARKING \$5/day
*Discounted Tickets can be purchased week of Fair***

2016 PROGRAM

* * * * *

NO ALCOHOLIC BEVERAGES ALLOWED ON THE FAIRGROUNDS

* * * * *

THURSDAY, AUGUST 25 - "NIGHT FOR TRUCKS!"

GILLETTE RIDE SPECIAL - \$12 WRISTBAND - ALL RIDES UNTIL 9:30 PM

4:00 PM GATES Open

Antique Engines & Tractor Show Opens

Midway and Rides Open

Craft Barn Opens

Horses, Horses, Horses (Outdoor Arena)

5:00 PM Exhibit Halls Open

6:00 PM YOUTH GIANT PUMPKIN CONTEST "WEIGH-OFF" (Old Main Gate)

6:30 PM 4x4 Truck Pull (Up on the Hill)

Horses, Horses, Horses (Outdoor Arena)

Motion Man (Pavilion)

6:30 - 8:30 PM Old Country Road (Vintage Country Music) (Stage)

9:00 PM Horses, Horses, Horses (Outdoor Arena)

9:30 PM Craft Barn/Exhibit Hall Close

FRIDAY, AUGUST 26 - "CHILDREN'S NIGHT!" - "CRUISE NIGHT!"

REDUCED RATES ON GILLETTE RIDES

4:00 PM GATES Open

Antique Engines & Tractor Show Opens

Midway and Rides Open (Reduced Rate on Rides)

Craft Barn/Exhibit Halls Open

Horses, Horses, Horses (Outdoor Arena)

Market Lambs (Sheep Show Ring)

4 - 7 PM Kids Fun Corner (Tent near Sheep Barn)

Horses, Horses, Horses (Outdoor Arena)

4 - 9 PM Buddy The Clown, roving the Fair Grounds

4:00 PM Women's Powder Puff - 2 Classes - 1,650 lbs. & Over 1,650 lbs.

- 6 Ft. (Two classes pulled together) (Pulling Arena)

FOLLOWED BY: 20 Ft. Stoneboat - "No Touch" 2 Classes

- Under/Over 3,300 lbs. (Track)

5:00 PM Motion Man (Pavilion)

5 - 7 PM Spaghetti Dinner - Buffet Style (Dining Hall)

5:30 PM Classic Cars on Display

6:30 PM Bicycle Drawings -14 bicycles to be given away!

MUST BE PRESENT TO WIN (stage)

2016 PROGRAM (Cont.)

* * * * *

NO ALCOHOLIC BEVERAGES ALLOWED ON THE FAIRGROUNDS

* * * * *

- 7:00 PM Horses, Horses, Horses (Outdoor Arena)
Buddy the Clown (Pavilion)
Youth Dairy Judging Contest (Cattle Show Ring)
Sheep Obstacle Course (Sheep Show Ring)
- 7:30 PM Zoë Darrow and the Fiddleheads (Stage)
Demolition Derby by Stoney Roberts (On the Hill)
- 9:30 PM Craft Barn/Exhibit Hall Close**
-

SATURDAY, AUGUST 27 - "OLD FASHION FAIR DAY!"

- 7:00 AM GATES Open**
- 8:00 AM Chicken Showmanship (Pavilion)
- 8:30 AM Antique Engines & Tractor Show Opens
Youth Oxen Showmanship, Stoneboat and
Trained Steer Classes (Lumberjack Arena)
Ox Judging – Open to Out-of-Staters (Pulling Arena)
- 9:00 AM Judging of 4-H and Youth Livestock (Show Ring)**
Barn/Exhibit Halls Open
- 10:00 AM 2,400 lb. Draft Oxen (Pulling Arena)
Kids Fun Corner (Tent near Sheep Barn)
Horses, Horses, Horses (Outdoor Arena)
Youth Lawn Tractor Pull (On the Hill)
- 11:00 AM Midway and Rides Open
- 11 AM - 1 PM José Duddy - Country Western Classics (Stage)
- 11 AM - 8 PM Buddy the Clown roving the fair grounds
- 11:30 - 12 PM T-Bone Family Musical Comedy (Pavilion)
- 11:30 AM Ox Teamster's Challenge Sign Up Starts (Lumberjack Arena)
- 12:00 PM Pete and Chris Comedy (Pavilion)
- 12 - 2 PM Roast Beef Dinner – 1st Seating (Dining Hall)**
- 12:30 PM Buddy the Clown (Pavilion)
- 1:00 PM Oxen and Antique Tractor Parade (Track) Lumberjack
Followed by 2,800 lb. Draft Oxen (Pulling Arena)
- 1:30 PM Ox Teamster's Challenge Begins (Arena)
IMMEDIATELY FOLLOWING PARADE
T-Bone Family Musical Comedy (Pavilion)
- 2:00 PM Horses, Horses, Horses (Outdoor Arena)
Kids Pedal Tractor Pull (Kids Corner)
Buddy The Clown (Pavilion)
- 2:30 PM Pete and Chris (Pavilion)
- 3:00 PM Presley and Taylor Country Western Singers (Stage)
- 4:00 PM 3,200 lb. Draft Oxen (Pulling Arena)
T-Bone Family Musical Comedy (Pavilion)
- 4 - 6 PM Roast Beef Dinner - 2nd Seating (Dining Hall)**
- 4:30 PM Buddy the Clown (Pavilion)
-

2015 PROGRAM (Cont.)

* * * * *

NO ALCOHOLIC BEVERAGES ALLOWED ON THE FAIRGROUNDS

* * * * *

- 6:30 PM Horses, Horses, Horses (Outdoor Arena)
7:00 PM Over 3,200 lb. Draft Oxen (Pulling Arena)
7:30 PM Presley and Taylor Country Western Singers (Stage)
7:30 - 10:30 PM Square Dance – Doug Wilkens & Fall String Band (Pavilion)
8:00 PM Demolition Derby by Stoney Roberts (On the Hill)
9:30 PM Craft Barn/Exhibit Hall Close
-

SUNDAY, AUGUST 28 - "SENIOR CITIZENS DAY!"

- 7:00AM GATES Open
9:00AM Judging of Adult Livestock (Show Ring)
Craft Barn/Exhibit Hall Open
10:00 AM Western Mass. Lumberjack Championship (Lumberjack Arena)
10 AM - 5 PM Kids Fun Corner (Tent near Sheep Barn)
10:30 AM Buddy the Clown (Pavilion)
11:00 AM Midway and Rides Open
Horses, Horses, Horses (Outdoor Arena)
11:00 AM Pete and Chris (Pavilion)
11:00 AM Buddy the Clown roving the fair Grounds
12:00 PM 3,000 lb. Draft Horses (Pulling Arena)
T-Bone Family Musical Comedy (Pavilion)
12:30 PM Truck and Tractor Pull (On the Hill)
1:00 PM Judging of Adult Livestock (Show Ring)
Horses, Horses, Horses (Outdoor Arena)
1:30 PM Pete and Chris (Pavilion)
2:00 PM Golden Wedding Contest (Track)
Antique Car Parade, followed by Antique Tractor Parade (Track)
Kids Pedal Tractor Pull (Kids Corner)
2:30 PM Buddy the Clown (Pavilion)
2:30-4:30 PM José Duddy - Country Western Classics (Stage) (following parade)
3:00 PM T-Bone Family Musical Comedy (Pavilion)
Horses, Horses, Horses (Outdoor Arena)
3,300 lb. Draft Horses (Pulling Arena)
3:30 PM Pete and Chris (Pavilion)
4:00 PM TURKEY DINNER SERVED BY THE SOCIETY
For Early Tickets of 1st 100 buyers ONLY (Dining Hall)
5:00 PM TURKEY DINNER SERVED BY THE SOCIETY (Dining Hall)
Horses, Horses, Horses (Outdoor Arena)
5:30 PM T-Bone Family Musical Comedy (Pavilion)
6:00 PM Pete and Chris (Pavilion)
6:30 PM Over 3,300 lb. Horses (Pulling Arena)
7:00 PM Craft Barn/Exhibit Hall Close
-

PROGRAM IS SUBJECT TO CHANGE WITHOUT NOTICE!
"NO PETS ALLOWED ON GROUNDS. SERVICE DOGS ONLY".

Friendly Freds

(Tyler Brook Inc.)

FULL PACKAGE STORE

ICE • DELI • PIZZA • LOTTERY

GASOLINE & DIESEL FUEL

OPEN 7 DAYS

Route 9
Windsor, MA

684-3371



Come and Join Us at
The Hillside Agricultural Fair
August 25, 26, 27, 28, 2016
At the Fairgrounds

HILLSIDE AGRICULTURAL SOCIETY

OFFICERS

President — GEORGE DOLE, Shelburne

Vice Presidents —

TODD CELATKA, Plainfield
ROSE SHERMAN, Worthington
LILLIAN BISBEE, Chesterfield
SUE PARKINSON, Worthington
ALBERT JUDD, Goshen
LARRY MASON, Worthington

KENNETH HOWES, Cummington
CATHY SHUGG, Plainfield
SYLVIA DOLE, Shelburne Falls
HUGH FERRY, Windsor
KEVIN HOLLISTER, Colrain

Honorary Director - FRED CLARK, Greenfield & ELAINE PRATT, Easthampton

Treasurer — SANDRA LILLY, Ashfield

Secretary — KAREN RIDA, Worthington

Delegate to State Fair Association — BILL PERLMAN, Ashfield

Supt. of Livestock — TOM CARTER

Supt. of Dairy & Beef — CATHY SHUGG

Asst. Supt. of Dairy & Beef — KIM CROWELL

Supts. of Lumberjack Contest — MARK & DIANE GOULD

Supt. of Sheep — KYLE THAYER

Asst. Supt. of Sheep - 4 H — KIM LaBLANC, SHAWN THAYER

Asst. Supt. of Sheep - Open — CARA THAYER

Supt. of Youth Oxen — LINDA JUDD

Asst. Supt. of Youth Oxen — FRANCIS JUDD

Supt. of Ox Challenge — NAN CLARK

Asst. Supt. of Ox Challenge — DJ CLEARY

Supts. of Poultry & Rabbits — DIANE RUSSELL & GLENN JAMESON
& DAPHNE PHELPS

Supt. of Pigeons — TIM TESSIER, DAPHNE PHELPS & TODD HASKELL

Supt. of Campers — DONNA JORDAN

Supt. of Concessions — BILL PERLMAN

Supt. of Gate — SUE PARKINSON

Supts. of Lower Hall - KATHERINE HALBERG & CONRAD HALBERG

Supt. of Upper Hall — LILLIAN BISBEE

Asst. Supt. of Upper Hall — KELSEY BOURDON

Supt. of 4-H Hall — JENNY BISBEE

Asst. Supts. of 4-H Hall — EVELYN CULVER

Supt. of Food Booth — KEN & CAROL HALL & RELAY FOR LIFE

Supt. of Dining Hall — SYLVIA DOLE

Scholarship Chairman — STEPHEN HOWES

Auditors — BRENDA MASON, STEPHEN HOWES & BARBARA GOLDSMITH

Supt. of Grounds — HUGH FERRY & ALBERT JUDD

Supt. of Buildings — LARRY MASON & TODD CELATKA

Supt. of Draft — TOM CARTER

Draft Committee — PETE CACHAT, GEORGE DOLE, HUGH FERRY &
ROSE SHERMAN

TABLE OF CONTENTS

	Page
2016 PROGRAM SCHEDULE	1-2-3
Officers.....	5
In Memoriam	10 to 15
Scholarships	20-23
GOLDEN WEDDING CONTEST Rules & Entry Blank 2016	25
CONSTITUTION	27-28
GENERAL RULES	28-29
“PULLING CONTEST” RULES 2016	31-34
2016 FAIRS ANIMAL HEALTH RULES	35-38
DEPT. 1-6 - ENTRY BLANK - ADULT - LIVESTOCK	39-40
DEPT. 1-6 - ENTRY BLANK - ADULT - LIVESTOCK	41-42
OX TEAMSTER’S CHALLENGE ENTRY FORM	45
ATTENTION 2016 Horse Pulling Rules Update	46
Dept. 1 - WOMEN’S POWDER PUFF & 20’ STONEBOAT DYNAMETER PULL.....	47
Dept. 2 - OXEN and STEERS.....	47-49
Dept. 3 - DRAFT HORSES.....	49
HERDSMAN and SHEPHERD CONTEST RULES	50
TROPHY & SHOWMANSHIP AWARD DONORS	51
Dept. 4 - PUREBRED DAIRY CATTLE - ADULT.....	53-55
Dept. 5 - PUREBRED BEEF CATTLE - ADULT	55
Dept. 6 - SHEEP - ADULT.....	55-57
DEPT. 6P - ENTRY BLANKS - ADULT - POULTRY	59-60
Dept. 6P - ADULT POULTRY.....	61
A - Poultry.....	61
B - Cross-Breed	61
DEPTS. 7-11 - ENTRY BLANK - ADULT - DOWNSTAIRS HALL	63-64
Dept. 7 - FARM CROPS AND VEGETABLES.....	65-67
A - Displays.....	65
THINGS JUDGES LOOK FOR	66
B - Contests.....	67
C - Christmas Trees	67
D - Collections	67
E - PLATES - Potatoes	67
Dept. 8 - FARM CROPS, EGGS, MAPLE PRODUCTS, HONEY.....	67-69
F - Farm Crops.....	67-69
A - Eggs.....	69
B - Maple Products	69
C - Honey	69
Dept. 9 - VEGETABLES - A through E	69
VEGETABLES - F through R	71
VEGETABLES - S Through Y	75

Dept. 10 - FRUIT.....	77-78
A - Apples - Collections.....	77
B - 49 Apples.....	77
C - Plates - Apples.....	77
D - Plate of Pears.....	77
E - Plate of Peaches.....	77
F - Plate of Plums.....	77
G - Plate of Grapes.....	77
H - Small Fruit (Berries).....	78
I - General Fruit - Chopping Bowl, Family Display.....	78
Dept. 11 - A - GRANGE EXHIBITS & CIVIC, EDUCATIONAL or AGRICULTURAL ORGANIZATIONAL EXHIBITS.....	78
DEPTS. 12-16 - ENTRY BLANK - ADULT - UPSTAIRS HALL	79-80
AGRICULTURAL HALL - UPSTAIRS	81-95
Dept. 12 - A - BREADS & PASTRY.....	81
B - PIE & CAKE CONTEST.....	81
DEPT. 13 - CANNED & PRESERVED PRODUCTS.....	83-85
A - Canned Vegetables.....	83
B - Canned Fruit.....	83
C - Preserving Products.....	83-85
Dept. 14 - DOMESTIC MANUFACTURE.....	85-89
A - Hooked or Drawn Rugs.....	85
B - Knitting.....	85-87
C - Crocheting.....	87
D - Embroidery.....	89
E - Sewing.....	89
F - Quilting.....	89
Dept. 15 - HOBBIES & CRAFTS.....	91-93
A - Paintings & Drawings.....	91
B - Photography.....	91
C - Crafts.....	91
D - Hobby Displays.....	93
Dept. 16 - FLOWERS & ARRANGEMENTS.....	93-95
A - Flowers.....	93
B - Arrangements.....	93-95
DEPT. 17-21 - ENTRY BLANKS - 4-H & YOUTH - LIVESTOCK	97-98
Dept. 17 - 4-H YOUTH LIVESTOCK.....	99-103
YJC - Youth Judging Contest.....	99
FS - Fitting & Showmanship.....	99
A - Purebred Dairy Cattle - 4-H and Youth	101
G - Trophy Classes.....	103
Dept. 18 - 4-H YOUTH BEEF.....	103
A - Purebred Beef.....	103
F - Commercial Beef.....	103
Dept. 19 - 4-H — A - DAIRY (Grade).....	103
Dept. 20 - 4-H — A - OXEN, STEERS & BABY BEEF	105
Dept. 20A - Youth Oxen Awards.....	105

Dept. 21 - 4-H - SHEEP.....	107-109
OC - OBSTACLE COURSE	109
GS - Group Showmanship	109
FS - Fitting & Showmanship	109
- Breed Classes	109
DEPT. 22 A & B - ENTRY BLANKS -	
4-H AND YOUTH - POULTRY	111-112
DEPT. 22 C - ENTRY BLANKS -	
4-H AND YOUTH - RABBITS & PETS	113-114
Dept. 22 - 4-H YOUTH POULTRY, RABBITS & PETS	115-117
A - Poultry.....	115-117
B - Cross-Breed	117
Poultry Showmanship Classes	117
Cock Crowing Contest.....	117
C - Rabbits	117
Rabbit Showmanship Classes	117
Rabbit Races	117
DEPTS. 23 - 34 - ENTRY BLANKS - 4-H AND YOUTH	119-120
Dept. 23 - EGGS.....	121
Dept. 24 - 4-H -VEGETABLES	121-123
A - Collections	121
B - Pumpkin Contest (Up to 16 years)	121
BB - Youth Giant Pumpkin Contest (18 & Under).....	121
C - Plates (Vegetables).....	123
Dept. 25 - 4-H - SMALL FRUIT.....	123
Dept. 26 - 4-H - FLOWERS	125
Dept. 27 - 4-H - BREADS, PASTRIES, LUNCHES	125-127
Dept. 28 - 4-H - PAINTINGS & DRAWINGS	127
A - Any Youth Ages 10 and Younger	127
B - Any Youth Ages 11 and Older	127
C - Any Age	127
Dept. 29 - 4-H - CRAFTS and HOBBIES.....	129-131
A - Any Youth Ages 10 and Younger	129
B - Any Youth Ages 11 and Older	129
C - Any Age	129-131
Dept. 30 - 4-H - A - KNITTING & B - CROCHETING.....	131
Dept. 31 - 4-H - CONSERVATION.....	131
Dept. 32 - 4-H - EMBROIDERY.....	133
Dept. 33 - 4-H - CLOTHING	133
A - Clothing - Ages Youth under 13	133
B - Clothing - Ages 14-19.....	133
Dept. 34 - 4-H - CANNING	135-137
A - Vegetables	135
B - Fruits	135
C - Jams, Jellies, Pickles.....	137
Dept. 35 - 4-H & CLUB EXHIBIT	137
Score Card for Department 35 Exhibits.....	137



KIRKE R. HENSHAW INC.

**ARTESIAN WELL DRILLING
WELL SUPPLIES
WATER PUMPS SERVICE & SALES
GEO-THERMAL LOOPING SERVICE
HYDRO FRACKING SERVICE**

**CUMMINGTON ROAD
WEST CHESTERFIELD**

**Tel. 296-4725
1-800-232-4725**

www.henshawwelldrilling.com

See us at the Cummington Fair!

In Memoriam



Clifford S. Thayer
July 20, 1939 — October 18, 2015

Cliff passed away on October 18 at Bay State Medical Center after a short illness. Cliff was born July 20, 1939 to Stanlee and Eva (Black) Thayer. A graduate of Northampton High School and the Stockbridge School of Agriculture, Cliff married Lorena Fowles of Southampton in 1964 and spent a lifetime dedicated to building a championship flock of purebred sheep at Splendorview Farm and promoting a variety of other agricultural activities. In 2010, the farm was recognized as a Massachusetts Century Farm, having been owned and operated by the Thayer family for over 100 years.

In Memoriam

Cliff's second home was the Cummington Fairgrounds. He began his love of the fair as an exhibitor, helping his uncle CJ Thayer with oxen. He also exhibited poultry and became the Poultry Superintendent. As he got older, he became involved in sheep through another uncle, Leon Thayer. He began exhibiting sheep and became the Sheep Superintendent. In 1969 he joined the board of directors, as a Vice President. In recent years he worked on fair entertainment and advertising.

Cliff was involved in many other agricultural activities. He was a 4-H Leader. He served on several Boards including the FAA Hampshire and Hampden County Committee and the 3-County Fair, where he was also Sheep Superintendent and was a trustee emeritus of the Eastern States Exposition and a past President of the Continental Dorset Club. He was a founder of the Massachusetts Sheep & Woolcraft Fair which is held at the Cummington Fairgrounds.

Cliff is survived by his loving wife Lorie, daughters; Shawn of Cummington, Alison (and husband Fran Mason) of Worthington, Kimberley of Westfield and son Kyle (and wife Cara) of Cummington. He leaves four grandchildren who were a constant source of joy and entertainment; Samantha, Olivia, Taylor and Logan. Additionally Cliff leaves two sisters, Barbara Bergeron and Linda Belcher and their families.

Cliff's love of agriculture, youth and the Cummington Fair lead his family, with the support and help of the Fair Board and the generosity of many, to offer a yearly scholarship in his memory. The first scholarship will be awarded this year and continue for many years to come.



In Memoriam



Jeffrey L Mason

August 29, 1949 — January 13, 2016

Jeff Mason of The Red Bucket Sugar Shack in Worthington passed away suddenly in January. Jeff was a long time fairgoer starting out in his childhood years when he proudly participated in the cattle show with his Brown Swiss, winning many blue ribbons along the way. He was best known at the Cummington Fair for his delicious maple products that he and his wife LeAnn sold at the fair every year since 1980. What started out as a simple table with maple syrup and candy grew to be the large variety of maple products that the Red Bucket has to offer today. Nestled under a red and white tent in the quaint corner by the pavilion, Jeff enjoyed seeing friends and neighbors year after year. Most often he could be found swirling sweet maple cotton candy or popping maple kettle corn as eager fairgoers lined up for a taste. He wasn't much for "fair food" but every year he enjoyed his Joanies Ice Cream Sundae and his Poppies French Fries. As a long time maple producer he had the honor of judging the maple entries in the main hall at the fair, a job he was delighted to do. In recent years he was accompanied by his granddaughter, Reagan, who he had hoped would someday take over the job. His family and friends hope to carry on his legacy of bringing maple sweetness to the Cummington Fair for years to come.



In Memoriam



James “Jim” Brazeau

On February 22, 2015 Jim left us for what he considered a big party in the sky. Jim accomplished a multiple of things, from Deputy Chief of the Northampton Fire Department, to an owner of MurDuffs Jewelry, a Real Estate agent, and a Shriner. What Cummington Fair remembers most is his lifelong love of pigeons as a member of the Northeast Junior Racing Pigeon Club. He was always there alongside Tim Tessier for this event at the fair, the two of them encouraging a younger generation to become interested in their shared passion for homing pigeons.

He leaves behind his wife of 52 years Sigrid, son Kurt (Kayce) and daughter Christine (Frank) along with granddaughter Hannah and extended family.

His presence at this year’s fair will be missed, but be sure he is watching from above as the pigeons take flight at the Cummington Fair.



In Memoriam



Janet Steins Mollison

1947 — 2016

A friend of Cummington Fair for most of her life, she loved the 4-H, the 4-H Dairy Youth Program, helping with the Massachusetts State Dairy Show, the 4-H Quiz Bowl, and the Dairy Program at Eastern States Exposition. She was a former director for the Farm Bureau, a member of the 4-H All-Stars, and a member of the Right to Farm Committee in Huntington. Since 2011 she served as the superintendent of the Agricultural Hall at the Three County Fair in Northampton. She, along with her family representing Stonelea Farm in Huntington, exhibited educational and agricultural exhibits in local fairs. Janet's volunteer life was all about giving to others by helping to promote youth in agriculture.



In Memoriam



Nancy M. Wickland

August 11, 1939 — November 2, 2015

On November 2, 2016, Nancy Wickland lost her two year and 10 month battle with cancer. But not until she made sure that she attended Cummington Fair one last time on Sunday. From her seat in the stands, she watched her grandchildren and great-grandchildren show. She never missed the Fair in the last fifty plus years. Nancy also was a fixture in the Dining Hall helping to make sure the food and servers were available for the meals in the late 60's and early 70's. She was a member of the Hillside Agriculture Society for many years.

She and her husband Glen Wickland owned Ever Valley Farm, turning it over to their grandchildren and moving this to Worthington in 1996, leaving the legacy to them under Morning Dew Farm. They traveled all over New England to watch Glenn, Andy, Jessie and Ryan, either showing cattle or playing sports, which ever season it was.

She will be missed by her husband, Glendon Wickland, daughter and son-in-law, Karen and Jeffrey Rida, grandchildren Glenn (Kate), Jessie, Andy (Bridget), and Ryan (Marjorie). She also leaves behind two great granddaughters, Madison and Kaleigh Rida. She leaves three brothers, one sister, and several nieces and nephews. She was pre-deceased by two brothers, and one sister.



Clay Hill Farm

Donnie & Faith Bisbee



Draft Horse and Oxen Power

available for:

Hayrides

Weddings

Parades

Historic & Educational Events

Low Impact Logging

Holiday & Family Functions

www.facebook.com/bisbeesfarm

clayhillfarm2010@gmail.com

(413) 250-6678

WANTED

INFORMATION RELATING TO THE CUMMINGTON FAIR

Old Photos (to copy)

News Articles

Stories (Memories)

Information

Memorabilia

Interviews

**Only 2 years until
the 150th Anniversary of the Fair!**

Please CONTACT:

**KAREN RIDA
P.O. BOX 593
17 RIDA ROAD
WORTHINGTON, MA 01098**

**Telephone: 1-413-238-5380
Email: Karen.Rida@aol.com**



RECIPES WANTED



***FOR THE
150 YEAR***



COOKBOOK

**Last Year to
submit material before
publication begins!**

MAIL TO:

**KAREN RIDA, SECRETARY
P.O. BOX 593
WORTHINGTON, MA 01098**

CUMMINGTON FAIR

What a Wonderful Fair
For the Whole Family



Jan's Polish Kitchen Offers you

Authentic Polish Food

Pierogi, Golumbki, Kielbasa



The Italian Kitchen

featuring

Soup in a Bread Bowl

with Spaghetti, Meatballs or Sausage

Chowder & Chili

Sausage Grinders

Hot Apple Crisp w/Ice Cream

And your favorite FAIR FOODS

Hot Dogs, Hamburgs & Grinders of all kinds

1-413-822-0214

Scholarships 2015

Clifford S. Thayer

Memorial Scholarship



Is Awarded to
Reena (Hallie) Walker
Williamstown, MA

Reena (Hallie) Walker is the daughter of Debby Dane and Scott Walker. She is currently attending Brown University in Providence, RI and plans to graduate with a Bachelor's Degree in Biology in May, 2017. In 2013, Hallie participated in a research project with the Elephant Human Relations Aid in Namibia, Africa. During this project she was able to help farmer's protect their water resources by building walls that the elephants couldn't destroy. In 2014-2015, she decided to do a Study Abroad in Africa. She worked for the Botswana Predator Conservation Trust as a field research assistant to collect behavioral data on lions, leopards, hyena, cheetah, and African wild dogs. She plans to further her education with a graduate degree in Wildlife Biology and a doctorate in Behavioral Ecology to eventually help farmers with management practices to stop problematic wildlife from destroying crops or killing livestock.

Hallie is a past member of the Pioneer Valley Young Shepherds 4-H club. Hallie first got involved with sheep due to Cliff's influence and his work with the market lamb project. During her time in 4-H she raised a flock of Shropshire sheep which she showed on the county, regional and national level. She served as a youth ambassador to her breed. She also marketed her own lamb in her home town. Hallie is well known for her natural showing abilities and when she is ring side it doesn't take long for someone to ask her to help show sheep. She continues to stay in touch with members in the 4-H club and has always been a natural mentor and friend. Hallie participated in many activities at Cummington Fair and to this day re-counts some of her best memories being in the sheep barn.

Scholarships 2015
Jeffrey Mason
Memorial Scholarship



Is Awarded to
Erin Townsley
Ashfield, MA

Erin is a 2016 graduate of Mohawk Trail Regional High School. She is the daughter of Robin Greenough and Roland Townsley and will attend Southern Connecticut State University and major in Information Management and Library Services.

Scholarships 2016

Paige is a 2016 graduate of Smith Vocational and Agricultural High School. She is the daughter of Mary Bourdon and Michael Bourdon and will attend Fitchburg State University and major in Nursing.

Paige Bourdon
Cummington, MA



Brennan is a 2016 graduate of Gateway Regional High School. He is the son of Sean and Sarah Foley and will attend Saint Michael's College and major in Business Administration.

Brennan Foley
Middlefield, MA



Scholarships 2016

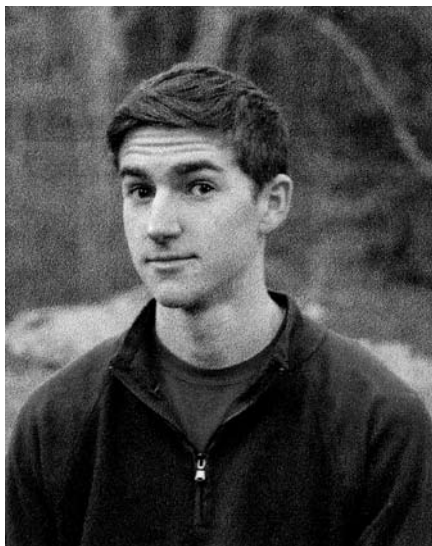
Benjamin is a 2016 graduate of Gateway Regional High School. He is the son of Glenn and Galina Jameson and will attend Holyoke Community College and major in Ecology.

Benjamin Jameson
Chester, MA



Samuel is a 2016 graduate of Mohawk Trail Regional High School. He is the son of Gregory and Barbara Rode and will attend the University of Massachusetts, Amherst, and major in Environmental Engineering.

Samuel Rode
Colrain, MA



Hilltown Tents



White Tents ~ Tables & Chairs ~ Linens

Dance Floors ~ Lighting

Let us help you plan your next event.

Over 25 years experience.

Alan, Shirley & Greg Lilly ~ Ashfield, MA 01330

(413) 628-4577

www.hilltowntents.com

Golden Wedding Contest 2016

GENERAL RULES

1. Married Fifty years on or before August 25, 2016.
2. Entries postmarked no later than August 11, 2016.
3. No entry fee.
4. Entries judged will be guests at the Fair on Sunday.
5. Address entries to Mrs. Karen Rida,
P.O. Box 593, Worthington, MA 01098

Class I	Married Longest
Class II	Most living Children
Class III	Most living Grandchildren
Class IV	Most living Great-Grandchildren

A plaque will be awarded in each class

Please report to Golden Wedding Area near Main Gate
upon arrival at grounds.

Golden Wedding Contest 2016

ENTRY BLANK

Date _____

Husband's Name _____

Wife's Name _____

Address _____

Date of Marriage _____

Number of living Children _____

Number of living Grandchildren _____

Number of living Great-Grandchildren _____

Describe briefly any unusual circumstances concerning the Marriage Ceremony.

**A Special Thanks to the following
for the additional Bicycles donated to the
Cummington Fair to be given to
10 additional children under 10 years of age.**

***Kevin Hollister
Colrain, MA -- One Bike***

***Spruce Corner Restaurant
Goshen, MA -- One Bike***

***Mark Strait
Taco Wagon -- One Bike***

***Janice Hughes
Pittsfield, MA -- One Bike***

***Gino Orlandi
Poppie's Concession -- Two Bikes***

***Kenneth Howes
Cummington, MA -- One Bike***

***Jeff and Karen Rida
Worthington, MA -- One Bike***

Cummington Fair -- Four Bikes

The Family of Jeff Mason -- One Bike

CONSTITUTION

ARTICLE 1. This society shall be called the Hillside Agricultural Society.

ARTICLE 2. The object of this society shall be the attainment and diffusion of scientific and practical knowledge in the cultivation of the soil and the raising of its various and useful productions as comprehended in the Department of Agriculture, Horticulture, and Pomology. For the encouragement to the introduction and raising of improved breeds of stock. For encouragement to mechanics and fine arts. For encouragement to domestic manufacture.

ARTICLE 3. On the first, second or third Saturday of November of each year -- dates to be set by the Executive Committee -- the Society shall hold an annual meeting for the election of officers: vz: A President; twelve Vice-Presidents, six of whom shall be women; a Secretary; a Treasurer; three Auditors, all of whom shall be chosen for one year, or until others are elected in their stead. At the annual meeting of the Society there may be transacted any other business the interests of the Society demand.

ARTICLE 4. Ten members shall constitute a quorum for transacting business at any meeting of this Society.

ARTICLE 5. The President, the Vice-Presidents, the Secretary and Treasurer, Superintendent of Livestock, the last ex-President and the Delegate to the Mass. State Fairs Association shall constitute the Executive Committee, to whom shall be entrusted the general administration of the affairs of the Society. They shall determine the scheme of premiums to be offered, establish the rules and regulate the exhibitions and fairs held by the Society, and place of holding same, call special meetings of the Society, when they deem it advisable, appropriate and invest the funds of the Society, which shall be personal notes or real estate, and shall put in execution such measures as shall best secure the object contemplated in the second article of this constitution.

ARTICLE 6. At all meetings of the Executive Committee five members shall make a quorum for transacting business

ARTICLE 7. The President, and in his absence one of the Vice-Presidents, shall preside at all meetings of the Society, and at all meetings of the Executive Board.

ARTICLE 8. The Secretary shall keep a true record of the proceedings at all meetings of the Society and of the Executive Committee, give notice of all meetings of the Society in such manner as the President may direct, conduct the correspondence of the Society and perform all other duties as the interests of the Society demand, under the general supervisions of the Executive Committee.

ARTICLE 9. The Treasurer shall collect and have custody of the funds of the Society, shall keep proper books of account where the receipts and payments of all monies shall be entered, shall at the annual meeting make a report of the receipts and disbursements of the treasury, and shall give bonds to the

Society in such sums as the Executive Committee shall require for the faithful discharge of the duties of office.

ARTICLE 10. The Auditors shall inspect the accounts of the Treasurer and vouchers for the same, examine the notes and other securities for the invested funds of the Society, and certify their opinion and judgement thereof at the annual meeting.

ARTICLE 11. Amended to read: The compensation of all officers and committees when acting in the service of the Society shall be determined by the vote of the Executive Committee.

ARTICLE 12. Any male or female who shall pay the Treasurer the sum of \$5.00 shall be a life member of the Society.

ARTICLE 13. This constitution may be revised or amended at any annual meeting of the Society by a majority of the members present and voting thereon provided that notice to that effect be duly posted and published.

ARTICLE 14. The President of the organization, or Secretary has the power to sign legal papers for any business for the Hillside Agricultural Society when deemed necessary.

GENERAL RULES

READ CAREFULLY BEFORE MAKING OUT ENTRY BLANK

1. **Adult and Youth Halls exhibits will be received Wednesday from 4 PM - 9 PM and Thursday 8 AM - 11 AM.**
- 1a. **POULTRY exhibits will be received on WEDNESDAY ONLY from 1 PM to 9 PM.**
2. All entries must be in place by 11 AM Thursday.
3. NO Hall or Poultry exhibits can be removed before 7:00 PM on Sunday.
4. A person shall not offer for exhibit any item not produced and/ or prepared by himself. Livestock must be owned by the exhibitor at least thirty days prior to exhibition.
5. An exhibitor shall make only **one entry** in a given class. Except Adult Livestock classes.
6. New classes may be listed and judged, provided there are three or more entries.
7. Youth Exhibits are for unmarried boys and girls six through **nineteen** years of age as of January 1 of the current year.
8. Undesirable quality exhibits and those not properly entered will not be accepted.

-
9. The committee, judge, or fair management reserves the right to reject any and/or all exhibits they feel are not desirable.
 10. Placings will be awarded on basis of quality of exhibits and the decision of the judge will be final.
 11. All products, including jam (except jelly), shall be sealed by processing, open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats.
 12. No adult livestock exhibitors allowed to make more than two entries in any one class. Only one herd and one best 3 females and one flock of any one breed allowed by any one exhibitor.
 13. Cattle shall be clean and in proper condition for showing.
 14. **4-H or Youth may show in both 4-H Youth and Adult Classes of Dairy and Beef due to the decrease in number of Dairy/Beef entries.**
 15. No premium will be paid to any exhibitor who is not a resident of this state nor to any exhibit of the same which is not subject to a Mass. Tax. Draft Classes are excluded from this rule.
 16. No exhibitor shall approach the committee in charge of the Class to which he contributes with any criticism or advice as to their duty, neither use any influence whereby their decision may be warped, on pain of forfeiture of all rights to his premium.
 17. The Superintendent of Concessions shall be provided with blank forms and shall give each person renting grounds a permit stating the business for which he is licensed. The license shall be conspicuously posted at said place of business and any person found engaged in any occupation not specified therein, shall forfeit and leave the grounds.
 18. The extreme penalty of the law will be invested upon all persons detected in bringing intoxicating liquors on the grounds, or in gambling, or in disturbing the public peace.
 19. The management will endeavor to use due care to protect all exhibits. They will not be responsible for loss or damage of exhibits, or injury to animals or persons.
 20. If on account of bad weather or for any other reason the receipts fall short, the Fair Association reserved the right to pay the premiums in proportion to the receipts, with the exception of those offered by the State, which will be paid by check from the State Treasurer.
 21. The decisions of the Executive Committee shall be final.





*Thank you to Larry Honeyman for the cover photos
and all photos of the 2015 Cummington Fair.*

MASSACHUSETTS FAIRS ASSOCIATION

Rules Governing "Pulling Contests"

Approved by

Mass. Department of Agricultural Resources

Bureau of Fairs

2016

Rules prefixed O apply to oxen only.

Rules prefixed H applies to horses only.

Rules prefixed P applies to ponies only.

All other rules apply equally to horses, ponies & oxen.

1. The fairs pulling events committee shall be charged with promulgating and enforcing all rules and guidelines pertaining to pulling events in the Commonwealth of Massachusetts. The committee shall consist of two members representing the Mass. Department of Agricultural Resources, the Mass. Society for Prevention of Cruelty to Animals, Mass Fairs Association, Pull Superintendent, Pull Judges, Pony Pull Association, Horse Pull Association, and the Oxen Pull Association.
2. There shall be a fair superintendent and up to three judges in charge at all drawing contests. They shall be vested with the authority to disqualify any team or driver for any cause that in their judgment might be detrimental to the best interest of the public, animals, or the organization conducting the contest. An official will be designated to determine the proper use of the reins, whip or goad stick. **The sole responsibility of 1 judge is to just JUDGE THE CLASS and to ensure compliance with the rules and regulations.**
3. The judges and superintendent shall be qualified in stone boat contests and shall have full jurisdiction to decide the weight of the load at any time and to decide anything relative to the actual drawing.
4. Any individual, firm or corporation found guilty of administering drugs which may affect the conduct, actions, endurance, strength, speed or performance of any animal competing in any pulling competition within the Commonwealth of Massachusetts, shall forfeit all prize monies won that day. First offense would consist of a \$500.00 fine and a 30-day suspension to be served from May 15 through October 30. A Second Offense within a five (5) year period from the first offense will result in a \$1,000.00 fine and a 1-year suspension. A third offense (within 3 years of the second or 8 years of the first), will result in the teamster being barred for a period of 10 years from the date of the third offense, to be served from May 15 through October 30. The teamster at the completion of the suspension, may at that time, petition to return into the pulling ring after a review and hearing before the Massachusetts Pulling Committee.

Any Teamster who refuses to assist the Vet in testing any animal, or refuses to have an animal tested, will be guilty of a drug violation. Suspension to be served between May 15 and October 30.

All fines are payable to the Mass. Fairs Drug Testing Fund and should be mailed to Rose M. Sherman, 795 Old North Rd., Worthington, MA 01098.

5. Any owner and/or teamster who has been convicted or found in violation of any other state's statute relating to the use of drugs or stimulants, or other animal protection statute shall be barred from participation in any contest, in the Commonwealth of Massachusetts, for the period prescribed by that state. All testing will be done before the first load or after the last load for a team.
6. Any team disqualified by an agent of the Humane Society appointed under Chapter 22C, Section 57, of the M.G.L. shall be taken out of the contest immediately. Before any team is taken out, there should be consultation among the Humane Society, superintendent and judges, and may be announced to the public by the judges.
7. All participants will be properly dressed. Any driver, judge, superintendent, hitcher, family member, raker, pinner, measurer, tractor driver or spectator, who has been drinking alcoholic beverages, will be disqualified from the contest and removed from the pulling area. Breathalyzers may be used at any time during the pulling

events to determine if an individual has been drinking. The reading will show a 0.04 tolerance. The drinking of alcoholic beverages in and around the ring is prohibited. Any foul or abusive language to the public or anyone connected with the draw, by the driver or his helpers, will cause the driver and team to be disqualified immediately. A First Offense may result in fines up to \$250.00 and a 2-week suspension; A Second Offense within a 5-year period of the first offense, may result in a 1-year suspension and fines up to \$1,000.00; A third offense (within 3 years of the second or 8 years of the first), will result in the teamster being barred for a period of 10 years from the date of the third offense, to be served from May 15 through October 30. The teamster at the completion of the suspension, may at that time, petition to return into the pulling ring after a review and hearing before the Massachusetts Pulling Committee.

Moneys collected to be sent to address listed under #4.

8. Sores and abrasions caused or likely to be irritated by the bearing surface of harnesses or yokes will deem the animal unfit for use in the contest, decision to be made by superintendent or judges. Any lame animal will not be allowed to pull. Lameness, mechanical in nature that doesn't cause pain or suffering, as certified by a licensed veterinarian on a health certificate dated within the previous twelve months, will be allowed to pull.
9. Teams deemed uncontrollable or teamsters losing control that goes beyond the defined pit area, will immediately be disqualified by the Superintendent or judges and removed from the contest. Each fair will mark a defined pit area and make it known at the Driver's meeting prior to each class. In addition, any driver that pulls the load beyond the defined pit area will be penalized - First offense will be loss of that hitch; Second offense is disqualification for the day and forfeit of the entire day's premiums.
10. **HP** - All horses and ponies to compete in a contest, other than Free-For-All, shall be weighed in no earlier than three hours before the first class. Horses will be marked by numbers when weighed. Check weighing will be permitted before the three hour period prior to the first class. Horses must wear halters while on the scale. All horses and ponies will be weighed in the presence of a delegate appointed by the fair, organization or person who is conducting the contest. The delegate shall present the weigh-bill to the teamsters, a copy of which is to be kept by said delegate, certifying the horse's or pony's name and description as certified by a negative coggins certificate, and the exact time of weighing. The scale shall be balanced with a person standing on it - This person shall hold all horses or ponies. The person holding horses or ponies shall be appointed by the delegate if he/she is unable to do this himself/herself. The delegate must sign the weighing certificate. It is the judge's discretion whether animals can be weighed with or without blanket coverage.
11. **O** - All oxen will be weighed in front of the sponsoring delegate; all weight classes shall be under 2400 lbs., 2400 lbs - 2800 lbs., 2801 - 3200 lbs., over 3200 lbs. and/or Free-For-All.
12. **O** - All weight classes will increase 100 lbs. for the Labor Day weekend events and remain until the end of the season.
H - All weight classes will increase by 1% for the Labor Day weekend events and remain until the end of the season.
13. **P** - All owners/ponies must have proof of measuring by the N.E. Draft Pony Association to pull in a contest. All weight classes shall be under 1200 lbs.; 1200-1400 lbs; 1401-1800 lbs. and over.
14. **H** - Horse weight classes; 1-day events - 3000 lbs. and under; 3001 lbs. - 3300 lbs., 3301 lbs. - 3600 lbs. ; Free-For-All. Two-day event weights will be at the discretion of the fair.
15. **HPO** - Once a team has been weighed in, there will be no switching of horses, ponies, or oxen. Split owner teams will be allowed to compete for premiums. Any claimed owner must remain with his horses, ponies, or oxen for the duration of the contest.

-
16. **HPO** - Starting Load: Maximum load of 4000 lbs. for all weight classes and 5000 lbs. Free-For-All classes. Added loads in each class are to be at the discretion of the judges depending on the type of pit. At no time after weight has been increased, may it be decreased.
 17. Pulling positions to be determined by the drawing of numbers just before starting each class.
 18. All teamsters to compete in contest shall have their teams ready at the published time and **MUST** attend driver's meeting. All classes will close at the completion of the first heat of each class.
 19. There shall be a time limit of five (5) minutes. Time will be taken out while the boat is positioned for the next hitch. The time will be kept by the announcer, or appointed timekeeper.
 20. **Method of Pull:** Three hitches with a 5-minute time limit. The boat to be pulled back to the starting pin after any hitch. There will be no heading of horses. Teams to be driven by one teamster only. Starting point of the boat shall be properly marked to indicate the same starting point for all loads. The distance of each pull will be measured from the center of the boat to the most recent pin. All teams will be allowed three hitches to qualify the load. The boat shall be returned to the starting pin after each hitch. **OPTION:** Oxen pullers may have the option to have 5-hitches from the pin while staying hooked to the boat, with a 5-minute time limit. At no time should the boat begin at 72" or more from the pin. Teamster may request that the boat be set back to the pin. **5-Hitch Pulls Must Be Publicly Pre-Advertised Prior to That Day.**
 21. **P** - Use of reins is prohibited for any purpose other than to guide the team. Hats and hands on the hindquarters only. Hands must be in sight at all times.
 22. **H** - One inch or more constitutes a hitch. **O** - Two inches or more constitutes a hitch.
 23. **P** - Three inches or more constitutes a hitch.
 24. **Breakdown:** An actual separation, breaking or bending of equipment shall constitute a breakdown. In the event the teamster and/or owner wishes credit for the distance the boat moved before the breakage, it would constitute a hitch.
 25. **Over the Rail:** If an animal's foot strikes dirt outside the rail, it constitutes a hitch with no credit for the distance pulled. Teams must remain within the rail while hitched to the boat. **The team must be unhooked from the boat if they step over the rail.**
 26. Any team deliberately driven over the rail will be disqualified from the contest.
 27. All teams shall remain in the ring at all times until the class is completed unless excused by the judge.
 28. In case of a tie on the longest distance, the second longest distance already pulled will take the top placing.
 29. **Changing Teamsters:** No teamster may be changed after pulling the first load in any class except in an emergency, then only when permitted by judges.
 30. **HP** - Interference of Evener Men: No assistance other than hitching. **Evener men WILL NOT go ahead of evener, and are to remain silent and do no waving of arms while a team is being set up or is hitched to the load.**
 31. **O** - Hitchers will not be allowed to twist tails or use the chain or any other device to stimulate the cattle. They cannot carry anything in their hands but the chain to hitch the cattle. They then shall stand back of the boat at a distance prescribed by the judge.
 32. Classes shall be as publicized in the Premium Booklet or by the Fair/Pull.
 33. **O** - A twisted whip with a braided lash or a goad stick may be used in the pit or on the fairgrounds. The goad stick must not be over 4 ft. long and must not exceed 1/2 inch diameter on the small end. The goad stick may be taped with black tape, but not weighted. The goad shall have no brad in it. Plastic goad sticks may be used,
-

but must be wrapped with black tape. Any driver causing a welt, swelling or drawing blood with the whip or goad stick will be fined \$100.00 per infraction. Second offenses may include suspensions.

34. **O** - The whip or goad stick shall only be used to guide the oxen outside of the pit area. The whip or goad stick may be used lightly to place the oxen, after being hitched to the boat. The oxen may be touched once only to start the boat and once only while the boat is in motion. Two hits only.
35. **O** - The chain shall not be hitched to the boat while it is under, around or in front of the oxen's legs. (Only when the chain is between the animals.)
36. **O** - No driver shall strike the ox in the face except to guide the animal with an open hand. The goad stick or whip may be used lightly in the area of the animal's ears and horns for steering of the animal only. No use of ropes, halters, nose rings or hands used as a twitch on the nose or in the nostrils, will be allowed.
37. The only persons allowed in the pit and ring areas are Fair Officials, drivers, the person hitching the boat, agents of the Humane Society appointed under Chapter 22C, Section 57, M.G. L., and the Bureau of Fairs Inspectors; only pertinent personnel allowed at the discretion of the Judges.
38. **O** - All calves over the age of twelve (12) months must be castrated to show or enter any classes.
39. **O** - Age of oxen and steers should be judged as of the day of the event.
40. **H** - The number or times a horse draws will be left up to the discretion of the fair.
41. **OHP** - No animals will be blind folded. Open bridles will be allowed, but blinders must be properly attached so as to not be free swinging or bent around so that it causes discomfort to the horse's eyes.
42. **H** - In horse pulls the use of reins as a whip is prohibited. The light use of reins on entry to the pit and while the team is making its draw, will be limited to that area from the root of the tail to the bottom of the round - **IN A SIDE MOTION ONLY**. Hands must be in sight at all times. The use of the reins after the boat has stopped or any place on the grounds is prohibited. Lines must be doubled. Reins may be taped together **only if no wider than the width of you hand with a single wrapping of tape**.
43. The pit will be covered the day before the draw, when it is possible.
44. Participation in pulling events within the Commonwealth of Massachusetts has been determined to be a privilege and not a right. Participation in these events is discretionary. Individuals are only permitted to enter these contests if the judges, superintendents and fairs deem it advisable. Individuals who blatantly disregard these rules and regulations and place animals or the public at risk will not be allowed entry to these family events.
45. If an incident should arise and warrants a hearing, a majority of the Massachusetts Agricultural Fair Associations Pulling Events Committee can make a decision pertaining to, but not limited to, disciplinary action. **Any infractions are to be made known to the offending party by certified mail within 30 days of the infraction**. The offending party has the right to either pay the fine or appeal the decision within 30 days of receipt of notification. Failure to acknowledge notification will result in suspension from all pulling events until the fine(s) have been paid, or the decision of the Committee has been revoked.
46. **STATEMENT OF OWNERSHIP** - The signature on said form verifies that the owner or representative has read, understands and agrees to abide by The Massachusetts Fairs Assoc. Rules Governing Pulling Contests and that the Judge(s) decisions in these competitions are FINAL.
47. Any variation of these rules shall be in the spirit of aforesaid rules and at the discretion of the judges.



(Revised 12-07-08)

COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF AGRICULTURAL RESOURCES/FAIRS

In addition to complying with all laws and regulations governing animal health issues (M.G.L. C. 129 §§14D, 14E, 44 and 330 CMR 4.03, 4.07, 16.03), all fairs must adopt and enforce the following rules for governance of the fair:

2016 FAIRS-ANIMAL HEALTH RULES

NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

A. GENERAL RULES FOR ALL ANIMALS

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL.**
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. All livestock must have proper ID, official metal eartag, tattoo, scrapie tag for goats and sheep, registration or microchip. For animals identified by microchip, readers must be available to the Inspectors.
5. Health Certificates - All animals, entering a Massachusetts fairground from out of state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. All animals on the certificate must be individually identified. Certificates written on plain paper are not acceptable. All Health Certificates must be dated January 1, 2015 or later. These documents will be accepted for the entire fair season in Massachusetts. These certificates must be available upon request to fair inspectors.
6. ***ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW.***

B. CATTLE

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, cow-pox and open or draining wounds.



***At the
Cummington Fair***



-
2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

C. POULTRY

1. No poultry will be admitted to a fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2015 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

D. GOATS

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals.
2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information on approved tags, tattoos, and electronic implants is available from the USDA-APHIS office in Sutton, MA at 508-363-2290.

E. CAMELIDS (LLAMAS ALPACAS ETC.)

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).
2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue. **Exception:** Animals from a USDA declared "Low Incident State" are exempt. Note: New England and New York are low incident states.
3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds.

F. SWINE

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 § 14E.
4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.
5. All swine shall originate from qualified pseudorabies-free herds, or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

G. SHEEP

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP) and the Massachusetts Emergency Order 1-AHO-06, sheep of any age or sex brought to show or exhibition from either out of state or within the state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with requirements of the FSEP. Information on approved tags, tattoos, and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-363-2290.
2. No sheep will be permitted entry from flocks in which Soremouth has existed or in which Soremouth Vaccine has been administered in the previous sixty (60) days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds.
4. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

H. EQUINE

1. All equines entering a Massachusetts fairground must have a valid health certificate.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus and EEE and WNV within one year of the fair.

I. RABBITS

1. Rabbits must be free of visual evidence of the following diseases: snuffles, wet tail, skin and ear infections.

J. DOGS AND CATS

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. **All Massachusetts dogs and cats and those originating from out of this State must have a valid and current vaccination certificate for rabies.**

**All petting zoos are required to have a
USDA Exhibitor's License and valid health certificates.**



LIVESTOCK ENTRY BLANK

DEPARTMENT 1 — DEPARTMENT 6

CUMMINGTON FAIR.

August 25 - 26 - 27 - 28, 2016

email address

Phone

Name

No.

Mail Address

Town

Zip Code

Entries must be in the hands of: **Karen Rida, Sec., P.O. Box 593, Worthington, MA 01098** prior to **July 28. LATE ENTRIES NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.**

sample

if entries received by 7/28/16 - Passes mailed to Exhibitors by 8/5/16

More available from Superintendents (at reduced fee)

LIVESTOCK ENTRY BLANK

DEPARTMENT 1 — DEPARTMENT 6

CUMMINGTON FAIR.

August 25 - 26 - 27 - 28, 2016

email address

Phone

Name

No.

Mail Address

Town

Zip Code

Entries must be in the hands of: **Karen Rida, Sec., P.O. Box 593, Worthington, MA 01098** prior to **July 28. LATE ENTRIES NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.**

sample

if entries received by 7/28/16 - Passes mailed to Exhibitors by 8/5/16

More available from Superintendents (at reduced fee)

- 41 -

***Crop
Production
Services***



FERTILIZER • SEEDS • CHEMICALS

CUSTOM APPLICATION PLANT & SOIL ANALYSIS

VILLAGE GREEN TURF PRODUCTS

25 Elm Street, P.O. Box 258
South Deerfield, Massachusetts

413-665-2115





*At the
Cummington
Fair*

OX TEAMSTER'S CHALLENGE

ENTRY FORM

ENTRIES CLOSE AUGUST 11, 2016

CUMMINGTON FAIR
August 25 - 26 - 27 - 28, 2016

Ox Teamster's Challenge (Only 2 Premiums Per Teamster)

10 Placings \$100. \$75. \$50. \$40. \$30. \$25. \$20. \$15. \$10. \$10.

Name _____ Youth Age _____

Street Address _____

City, State, Zip _____

Telephone _____ email _____

Oxen Breeds _____

Oxen Names _____

Oxen Uses _____

Mail Entries To: **Nan Clark**
 Box 272
 Chesterfield, MA 01012

Must Sign Up Saturday Before 12:00 Noon or Earlier by Mail

ATTENTION

2016 CUMMINGTON FAIR HORSE PULLING RULES UPDATE EFFECTIVE 2016

Friday Night, Aug. 26:

Powder Puff starting time 4 PM - Age limit 15 years
based on the Honor System, unless there is reason for a change.

Limit of 1 entry per class per Driver/Owner/Family.
We have the option to pull classes together or separately.

**20' No Touch - Limit of 1 Team per Driver/Owner/Family
per class.** We have the option to pull classes together or separately.

**Wristbands will be given out at the scales:
for HORSES - the Driver and his 2 Hitchers;
for OXEN - Driver and Hitcher.**

**NO ONE ELSE WILL BE ALLOWED IN THE PIT
AREA THAT ISN'T WEARING A WRISTBAND.**
This will apply to all Draft Classes
throughout the weekend.

These changes were necessary due to the large number of horses last year on Friday night, for safety and insurance reasons, and to cut down on the length of time to run these evening classes. We want to make these events an enjoyable and safe time for everyone this year, but in a much shorter span of time.

**THANK YOU ALL FOR YOUR COOPERATION IN HELPING
TO MAKE THIS A SUCCESSFUL AND SAFE FAIR.**

Cummington Fair Board of Directors

ATTENTION - See Page 46

INCREASED PREMIUMS - NO REFUNDS FROM GATE ENTRANCE

*** — RABIES VACCINE STRONGLY RECOMMENDED — ***

PREMIUM LIST

If the Massachusetts Department of Agriculture does not allot agricultural prize money toward premiums awarded on this list, the prizes will be paid by the Society.

ATTENTION: EXHIBITORS / WORKERS

Due to lack of State Monies, everyone not having a Pass will pay at the gate.

**ALL DRAFT ANIMALS MUST BE ON GROUNDS BY 5 PM OF THAT DAY.
HORSES AND OXEN EACH DAY.**

DEPARTMENT 1

Suggested Classes for our Friday Night at 4:00 PM

Weigh In - 1:00 PM to 4:00 PM

WOMEN'S POWDER PUFF - 2 classes - 6' BOAT – Under and Over 1650 LBS.

Limited to 2 entries per class per driver (Both classes can be pulled together)

Premiums – \$120, \$110, \$100, \$95, \$90, \$85, \$80, \$75
\$20 to each team that hitches.

20' STONEBOAT “NO TOUCH” ON TRACK - 2 Classes - Under and Over 3300 LBS.

Limited to 2 entries per Owner/Assoc. per class

Premiums - \$220, \$195, \$170, \$145, \$120, \$105, \$95, \$80
Every team that hitches gets \$25.00

DEPARTMENT 2

OXEN AND STEERS

To be shown Saturday, 8:30 AM

“Out of State Teams Welcome”

Trucks must be parked in designated areas or premium monies will be forfeited.

Classes 1-8 A — Shorthorns and Herefords — Classes 1-8 B — all other breeds.
\$5.00 per yoke of oxen will be paid for each pair in the parade. Ages figures from
Jan. 1 to July 1.

Team 1 to 5 only 1.										
	1st	2nd	3rd	4th						
1. Yoke of Fat Oxen	12.	10.	8.	7.						
2. Oxen, 5 yr. old.....	12.	10.	8.	7.						
3. Oxen, 4 yr. old.....	12.	10.	8.	7.						
4. Steers, 3 yr. old.....	12.	10.	8.	7.						
5. Steers, 2 yr. old.....	12.	10.	8.	7.						
6. Steers, 1 yr. old.....	12.	10.	8.	7.						
7. Steers, over 6 mo.	12.	10.	8.	7.						
8. Steers, under 6 mo.	12.	10.	8.	7.						
	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
9. Draft Oxen, 2000-2400 lbs.	100.	75.	65.	55.	45.	35.	25.	25.	20.	20, each
10. Draft Oxen, 2401-2800 lbs.	150.	130.	120.	100.	95.	85.	75.	65.	25.	each
11. Draft Oxen, 2801-3200 lbs.	150.	130.	120.	100.	95.	85.	75.	65.	25.	each
12. Draft Oxen, 3201 lbs. or over	175.	155.	135.	120.	110.	95.	85.	75.	25.	each
13. Ox Teamster's Challenge	100.	75.	50.	40.	30.	25.	20.	15.	10.	10.

(2 Premiums Per Teamster. Entry Form on page 38. Entries close Aug. 10)

Classes 10 to 12 - \$25.00 to each team that hitches over 8th place.

(continued on page 41)



Spruce Corner Restaurant

Route 9
190 Berkshire Trail West
Goshen, MA 01032

Lunch & Dinner Specials Daily

HOURS:

Monday	6 AM to 2 PM
Tuesday	6 AM to 2 PM
Wednesday	6 AM to 2 PM
Thursday	6 AM to 9 PM
Friday	6 AM to 9 PM
Saturday	6 AM to 9 PM
Sunday	7 AM to 9 PM

Jerry J. Bird

(413) 268-3188

DEPARTMENT 2

OXEN AND STEERS *(continued from p. 39)*

Franklin W. Streeter Memorial Fund Trophy to be given in Over 3200 lb. Oxen.
Katherine T. Keyes Memorial Trophy to be given in 3200 lb. Oxen Class.
Trophy donated in memory of Charles J. Thayer in Under 2400 lb. Oxen Class.
Trophy donated by Gail Mouglin Rice in memory of Henry Braun in 2800 lb. Oxen Class.

An additional \$10.00 will be awarded to each prize winner from the Ralph Rice Memorial Fund

DEPARTMENT 3

DRAFT HORSES

Sunday at 12 Noon

12 Foot Distance Pull (Horses)

ATTENTION: EXHIBITORS/WORKERS - Increase in premiums. All Pay at the Gate

Recently approved Rules and Regulations for the Prevention, Suppression and Extirpation of Equine Infectious Anemia require that: All horses over ten months of age assembled at a show, fair or other such function in Massachusetts must be accompanied by a report of an official negative test for Equine Infectious Anemia conducted within 24 months prior to such event. Any equine found at such an event without an official test shall be isolated and not permitted to enter competition or be exhibited at any part of the event. **Trucks must be parked in designated areas or premium monies will be forfeited. Only drivers and helpers will be allowed inside drawing ring.**

	1st	2nd	3rd	4th	5th	6th	7th	8th
1. Draft Horses 3000 lbs. or under	220.	180.	170.	140.	115.	85.	75.	70.
2. Draft Horses 3001 to 3300 lbs.	220.	180.	170.	140.	115.	85.	75.	70.
3. Draft Horses Over 3300 lbs.	320.	220.	195.	170.	135.	100.	85.	80.

\$25.00 to each team that hitched after 8th place.

Katherine T. Keyes Memorial Trophy to be given in the 3300 lb. Horse Class.

Trophy donated in memory of Charles J. Thayer in Under 3000 lb. Horse Class.

Trophy donated by Cummington Fair to be given in Over 3300 lb. Class Horses.



HERDSMAN AND SHEPHERDS CONTEST

- A - Adult Dairy & Beef
- C - Adult Sheep
- B - Youth Dairy & Beef
- D - Youth Sheep

* * * * *

NO PARENT OR ADULT HELP - 4-H

1.

Promotion of agriculture
Dairy / Sheep Industry
Breed
Include Educational value
Appeal to general public

35%
2.

Barn Activities
Example: Preparing animals for show
Milking
Neatness of tack, supplies
Disposal of manure, bedding
Interaction with general public
Cleanliness of Isle - Swept Up

30%
3.

Identification of Exhibit
Animals
Signs, name of animal
Family, farms, individual or club decoration
No Club Exhibits for Shepherds Contest

15%
4.

Cooperation, general attitude
Attention to Mass. Division of Fairs
and Cummington Fair requirements

10%
5.

Appropriate attire in barn
and showing including footwear

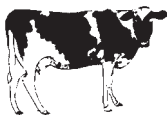
10%

* * * * *

TO BE JUDGED ON SCORE CARDS - ABOVE - BY TWO DIFFERENT PEOPLE

PREMIUMS

1st	2nd	3rd
50.	30.	20.



TROPHY AND SHOWMANSHIP AWARD DONORS

Janice Hughes, In Memory of Frank Camp
Charles St. John
Elson & Barbara L. Hathaway Memorial Trophy Fund
Dole Brothers
Berkshire Giant Pumpkins Growers Association
Lillian Bisbee & Family, In Memory of C. A. Bisbee, Sr.
Lillian Bisbee & Family, In Memory of Henry Bisbee
The Robbins Children, In Memory of Frank & Esther Robbins
The Hillside Agricultural Society
The Hillside Agricultural Society, In Memory of Charles J. Thayer
The Hillside Agricultural Society, In Memory of Florence Streeter
The Hillside Agricultural Society, In Memory of Henry Snyder
Gail Mougin Rice, In Memory of Henry Braun
Franklin W. Streeter Memorial Trophy Fund
Katherine Keyes Memorial Trophy Fund
Ralph W. Rice Memorial Trophy Fund
C. J. Thayer Memorial Trophy Fund
Mister Tire
The Fairman Family, In Memory of Dutch Fairman
The Brian Turner Memorial Award,
 Donated by Western Mass 4-H Ox Teamsters
Best Youth Ox Teamster Plaque, In Memory of Donald Marcoux,
 Donated by the Donald Marcoux Memorial Fund
Best Ox Teamster Plaque in Over 3200 lb. Oxen Class, In Memory
 of Harold (Beadie) Gardner, Donated by Chet and Gloria Cross
Ox Challenge, In Memory of Merwin Clark
Darwin Clark Memorial Award, Over 3200 lb.



Best Wishes Cummington Fair



Riga - Bello's
Fried Dough

1974 - 2016

1-413-822-0214

Thank you for 42 Years with Cummington Fair!

Compliments of
the RIDA Family

Morning Dew Farm
17 Rida Road
Worthington, MA 01098

ARYSHIRE, HOLSTEIN and
MILKING SHORTHORN CATTLE

DEPARTMENT 4
— PUREBRED DAIRY CATTLE —
Ages figured from March 1 and September 1

*** — RABIES VACCINE HIGHLY RECOMMENDED — ***

ATTENTION: EXHIBITORS/WORKERS - Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 6 PM and 10 PM SATURDAY. ANIMALS MUST REMAIN UNTIL 5 PM SUNDAY. Cows in MILK ONLY must be in by 8 AM Sunday.

Trucks must be parked in designated areas or premium monies will be forfeited.

To be shown Sunday, 9 AM. **4-H AND YOUTH ALLOWED TO SHOW IN BOTH, DAIRY AND BEEF ADULT CLASSES ONLY, DUE TO THE DECREASE IN CATTLE AND BEEF ENTRIES.**

Classes will be combined if less than 3 entries as follows: #1, 2, 3; 7 & 8; 9 & 10.

No premiums will be paid unless exhibitor is properly dressed - white/tan skirts or pants, white shirts, **shoes or sneakers. NO SANDALS.** No bare feet at any time.

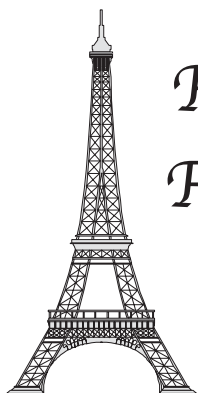
Only 1 entry per group classes. Group Class Leaders must also wear proper dress code. Registration papers will be checked before entering show ring.

Entries Close August 11. (NO LATER ENTRIES ACCEPTED).

For the following breeds: A. Ayrshire; B. Brown Swiss; C. Guernsey; D. Holstein; E. Jersey; and F. Milking Shorthorn. Herds shall consist of five head: 2 cows over 3 yrs.; 1 cow, 2 yrs. old; 1 yearling heifer, 1 heifer calf.

FEMALES AND GROUPS (Cattle)	1st	2nd	3rd	4th	5th	6th	7th
1. Junior Calf (Mar. 1, 2016 - Apr. 30, 2016)	25.	21.	17.	14.	12.	10.	9.
2. Intermediate Calf (Dec. 1, 2015 - Feb. 28, 2016)	25.	21.	17.	14.	12.	10.	9.
3. Senior Calf (Sept. 1, 2015 - Nov. 30, 2015)	25.	21.	17.	14.	12.	10.	9.
4. Summer Yearling (June 1, 2015 - Aug. 31, 2015)	25.	21.	17.	14.	12.	10.	9.
5. Junior Yearling (March 1, 2015 - May 31, 2015)	25.	21.	17.	14.	12.	10.	9.
6. Intermediate Yearling (Dec. 1, 2014 - Feb. 28, 2015)	25.	21.	17.	14.	12.	10.	9.
7. Senior Yearling (Not in Milk) (Sept. 1, 2014 - Nov. 30, 2014)	25.	21.	17.	14.	12.	10.	9.
JUNIOR CHAMPION							
8. Dry Cow	25.	21.	17.	14.	12.	10.	9.
9. 2 years and under 3	25.	21.	17.	14.	12.	10.	9.
10. 3 years and under 4	25.	21.	17.	14.	12.	10.	9.
11. 4 years and under 5	25.	21.	17.	14.	12.	10.	9.
12. Aged Cow	25.	21.	17.	14.	12.	10.	9.
SR. CHAMPION							
GRAND CHAMPION							
RESERVE CHAMPION							
13. Best-Udder Cow	25.	21.	17.	14.	12.	10.	9.
14. Herd: 5 head, Any age - at least 2 cows over 2 yrs. - 1 in milk	25.	21.	17.	14.	12.	10.	9.
15. Dairy Herd: 3 Cows over 2 yrs.	25.	21.	17.	14.	12.	10.	9.
16. Best 3 Females, bred and owned by Exhibitor	25.	21.	17.	14.	12.	10.	9.
17. Produce of Dam	25.	21.	17.	14.	12.	10.	9.
18. Dam and Daughter	25.	21.	17.	14.	12.	10.	9.
19. Herdsman Award (See Rules page 42)	50.	30.	20.				

Art's French Fries



*French
Fries*

Specializing in

Fresh Cut French Fried Potatoes



Edward Lanouette

Michael Lanouette

(203) 239-1582

— TROPHY CLASS —

- T1. Best 3 Females, bred and owned by exhibitor, winners of all breeds competing together — Ralph W. Rice Memorial Trophy. Registration Papers will be checked.
T2. Dam and Daughter winners, all breeds competing — Katherine Keyes Memorial Trophy.
T3. Best Uddered, all breeds competing — Ralph W. Rice Memorial Trophy.

DEPARTMENT 5

— PUREBRED BEEF CATTLE —

* — RABIES VACCINE STRONGLY RECOMMENDED — *

All Beef Cattle must be in by 10 PM

4-H and Youth CAN be shown in this Division

To be shown Sunday for the following breeds: A. Hereford; B. Aberdeen Angus;
C. Simmental; D. Dexter, E. Other Breeds.

BULLS

	1st	2nd	3rd	4th
1. Calf - Sept. 1, 2015 - June 1, 2016	25.	21.	17.	14.
2. Yearling - Sept. 1, 2014 - Aug. 31, 2015	25.	21.	17.	14.
3. 2 year old - Sept. 1, 2013 - Aug. 31, 2014.....	25.	21.	17.	14.
4. 3 years and older - Sept. 1, 2012 and older	25.	21.	17.	14.

GRAND CHAMPION (ribbon only)

FEMALES

	1st	2nd	3rd	4th
5. Jr. Calf - Jan. 1, 2016 to June 1, 2016	25.	21.	17.	14.
6. Sr. Calf - Sept. 1, 2015 - Dec. 31, 2015.....	25.	21.	17.	14.
7. Jr. Yearling - March 1, 2015 - Aug. 31, 2015.....	25.	21.	17.	14.
8. Sr. Yearling - Sept. 1, 2014 - Feb. 28, 2015.....	25.	21.	17.	14.

JUNIOR CHAMPION (ribbon only)

9. 2 year old - Sept. 1, 2013 - Aug. 31, 2014.....	25.	21.	17.	14.
10. 3 year old - Sept. 1, 2012 - Aug. 31, 2013.....	25.	21.	17.	14.
11. 4 year old - Sept. 1, 2011 - Aug. 31, 2012.....	25.	21.	17.	14.
12. 5 year old - Sept. 1, 2010 and older.....	25.	21.	17.	14.

GRAND CHAMPION (ribbon only)

GROUPS

	1st	2nd	3rd	4th
13. Produce of Dam - 2 calves, any age, owned by exhibitor	25.	21.	17.	14.
14. Dam-Calf - 2 Animals, any age, one to be the calf of the other, owned by exhibitor	25.	21.	17.	14.
15. Best 3 females - any age, bred and owned by exhibitor.....	25.	21.	17.	14.
16. Beef Herd - minimum of 3 animals, owned by exhibitor	25.	21.	17.	14.
17. Herdsman Award (All livestock competing) (Must have.....	50.	30.	20.	

signs explaining breeds and animal names) **See Rules page 42**

DEPARTMENT 6

— SHEEP —

ALL RAMS AND EWES MUST BE REGISTERED

* — RABIES VACCINE STRONGLY RECOMMENDED — *

ATTENTION: EXHIBITORS / WORKERS

Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

Animals arriving before 7 PM MUST WAIT OFF THE GROUNDS.

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 7 PM AND 9 PM ON SATURDAY. ANIMALS MUST REMAIN UNTIL 6 PM SUNDAY.

Trucks must be parked in designated areas or premium monies will be forfeited.

Registration papers will be checked when entering show ring; ear tags and tattoos must be on animals.

Age of animals will be figured as of September 1.

George PROPANE INC.

- Locally Owned & Operated • Celebrating Our 75th Year •
- Above and Below Ground Tanks • Plumbing and Heating Services • Budget Plans • Free Estimates •
- Residential • Commercial • Industrial •

#3 Berkshire Trail West, P.O. Box 102
Goshen, MA 01032-0102

Tel. (413) 268-8360 • Fax (413) 268-0206

Toll Free 1-800-464-2053

www.georgepropane.com



*Propane Gas Water Heaters Can Provide
Twice As Much Hot Water As Electric
And SAVE You Up To 50% In Energy Costs!*

**Call Today
For
An Estimate!**



Sponsor of:
*“Horses, Horses
Horses”*

**PROPANE GAS
PLUMBING & HEATING**



All sheep must be unloaded and penned in order to qualify for State Premium money. All animals must be clean and in show condition and will be inspected by Superintendent of Sheep before given pens.

To be shown Sunday, 9 AM.

Two entries allowed in individual classes. All sheep must be kept in designated areas. All market lambs must be sheared after August 1.

Exhibitors should wear solid color pants; plain, 4-H, Western or Farm Logo shirts. Footwear is limited to shoes or sneakers; no sandals.

Classes will be combined if less than 3 entries as follows: 3 & 4; 9 & 10.

For the following breeds: A. Shropshire; B. Southdown; C. Hampshire; D. Dorset; E. Cheviot; F. Suffolk; G. Corriedale; H. Oxford; I. Tunis; J. Any other purebred; K. Any Other Breed-Wool; L. Cotswold; M. Market; N. Natural Colored.

Age groups for all breed except Cheviots & Dorsets:

Senior Lamb - Sept. 1 - Dec. 31
Intermediate Lamb - Jan. 1 - Feb. 15
Junior Lamb - Feb. 16 and after

(D) Dorsets:

Senior Lamb - Sept. 1 - Nov. 30
Winter Lamb - Dec. 1 - Jan. 31
Junior Lamb - Feb. 1 and after

(E) Cheviots:

Senior Lamb - Sept. 1 - Dec. 31
Intermediate Lamb - Jan. 1 - Feb. 28
Junior Lamb - March 1 and after

	1st	2nd	3rd	4th	5th	6th
1. Yearling Ram, 1 yr. under 2.....	17.	16.	14.	12.	11.	10.
2. Sr. Ram Lamb.....	17.	16.	14.	12.	11.	10.
3. Int. Ram Lamb.....	17.	16.	14.	12.	11.	10.
3A. Winter Ram Lamb (Dorsets only).....	17.	16.	14.	12.	11.	10.
4. Jr. Ram Lamb.....	17.	16.	14.	12.	11.	10.
5. Pair Ram Lambs, under 1 yr.	17.	16.	14.	12.	11.	10.
CHAMPION						
6. Yearling Ewe, 1 yr. under 2.....	17.	16.	14.	12.	11.	10.
7. Pair of Yearling Ewes.....	17.	16.	14.	12.	11.	10.
8. Sr. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
9. Int. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
9A. Winter Ewe (Dorset only).....	17.	16.	14.	12.	11.	10.
10. Jr. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
11. Pair of Ewe Lambs.....	17.	16.	14.	12.	11.	10.
CHAMPION						
12. Exhibitors Flock: 1 ram any age, 2 yearling ewes, 2 ewe lambs.....	17.	16.	14.	12.	11.	10.
13. Breeder's Young Flock: Yearling ram or ram lamb, 2 yearling ewes, 2 ewe lambs, bred and owned by exhibitor.....	17.	16.	14.	12.	11.	10.
14. Get of Sire: 4 animals, either sex, from same ram.....	17.	16.	14.	12.	11.	10.
15. Market Lambs - Light.....	17.	16.	14.	12.	11.	10.
16. Market Lambs - Medium.....	17.	16.	14.	12.	11.	10.
17. Market Lambs - Heavy.....	17.	16.	14.	12.	11.	10.
18. Pair Market Lambs.....	17.	16.	14.	12.	11.	10.
19. Shepherds Award (See Rules page 42).....	50.	30.	20.			
20. Prod. of Dam (2 Animals).....	17.	16.	14.	12.	11.	10.
21. Pen of 3 Lambs (Bred and Owned).....	17.	16.	14.	12.	11.	10.
22. Supreme Champion - Ram of Show.....	Awards Only					
23. Supreme Champion - Ewe of Show.....	Awards Only					
24. Best Fleece of Show.....	Awards Only					

Donated by
Mr. Tire

GEORGE D. JUDD & SONS, LLC

GOSHEN STONE® For Landscaping

145 Berkshire Trail West
Goshen, MA 01032



Wallstone, Flagging, Snapped Stone
Veneer, Cut & Decorative Stone

~
Sand & Gravel

*Fran, Linda, Albert & Phil
Judd*

413-268-7590

www.originalgoshenstone.com

email address _____	
Name _____	Phone No. _____
Mail Address _____	
Town _____	Zip Code _____

[illegible]

DEPARTMENT 6P — ADULT POULTRY—

ATTENTION: EXHIBITORS/WORKERS

Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

This division will be judged Thursday at 10:00 AM

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 1 PM and 9 PM ON WEDNESDAY ONLY. NO ANIMALS WILL BE RECEIVED AT ANY OTHER TIME. ANIMALS MUST REMAIN UNTIL 8:00 PM SUNDAY.

There will not be any last minute changes and/or substitutions in entries by exhibitors. The Superintendent reserves the right to reject entries.

ENTRIES WILL BE ACCEPTED ON A FIRST COME BASIS.

DUE TO LACK OF YOUTH POULTRY ENTRIES, WE ARE ACCEPTING ADULT POULTRY ENTRIES, BUT ONLY ON A LIMITED BASIS. YOUTH ENTRIES WILL BE ACCOMMODATED FIRST. EXHIBITORS LIMITED TO 2 ENTRIES PER CLASS.

The Superintendent reserves the right to limit entries. Please mail entries early. All entries must contain Class No., Breed, Sex, Age, and Color.

INCOMPLETE ENTRIES WILL BE RETURNED.

All Poultry shown at poultry shows must be blood tested and have a pullorum-typhoid passed. Persons showing birds must have their report of the blood test. Paper work must be shown to Superintendent before Poultry will be allowed to enter the building.

Every care will be exercised to protect the exhibits, but the fair will not be responsible for any loss or damage from whatever cause arises.

Attention Poultry Exhibitors - Please indicate after Class # whether Standard (S) or Bantam (B); Ex. 440 (S) R.I. RED. - Due to limited space there will be a limit of 3 pairs per exhibitor.

Attention Breeders - All Poultry will be judged according to the A.P.A. standard and all rabbits will be judged according to A.R.B.A. standard.

**Send all Division 22 entries to: Daphne Phelps, 24 Fairfield Ave.,
Haydenville, MA 01039**

A—POULTRY

	1st	2nd	3rd	4th
1. Pullet.....	4.00	3.00	2.50	2.00
2. Cockerel	4.00	3.00	2.50	2.00
3. Hen	4.00	3.00	2.50	2.00
4. Rooster	4.00	3.00	2.50	2.00
5. Single Capon, must be well feathered	4.00	3.00	2.50	2.00
6. Pair Capons, must be well feathered	4.50	4.00	3.50	3.00
7. Ducks, in pairs, all breeds competing together ..	4.50	4.00	3.50	3.00
8. Turkeys, 1 gobbler, 1 hen	4.50	4.00	3.50	3.00
9. Turkey	4.00	3.00	2.50	2.00
10. Bantam Trio, 1 cockerel, 2 pullets,	4.00	3.00	2.50	2.00
all of same seasons hatch				

B—CROSS-BREED

	1st	2nd	3rd	4th
1. Production Pullet, must be well feathered	4.00	3.00	2.50	2.00
2. Production Hen, must be well feathered	4.00	3.00	2.50	2.00
3. Meat Type Female, must be well feathered	4.00	3.00	2.50	2.00
4. Meat Type Male, must be well feathered.....	4.00	3.00	2.50	2.00



STONE QUARRY

www.sugarledgequarry.com

WALLSTONE • FLAGGING • STEPS • FEATURE STONES • SNAPPED STONE

PH: 413 634-2205

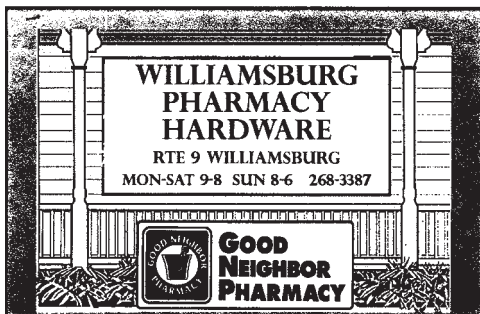
FAX: 413 628-3908

P.O. Box 313, 5 West Hill Rd., Cummington, MA 01026

CHEVIOT SHEEP

Compliments of. . .

The York Family
Shelburne, MA



RTE 9 LEEDS, MA 01053
CALL IN YOUR ORDER !

**ENTRIES CLOSE AUGUST 11
DEPARTMENT 7 — DEPARTMENT 11
CUMMINGTON FAIR
August 25 - 26 - 27 - 28, 2016**

email address _____

Mail Address _____

Town _____ Zip Code _____

Entries must be in the hands of: **Karen Rida, Sec., P.O. Box 593, Worthington, MA 01098** prior to **August 11. LATE ENTRIES NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.**

- 63 -

AGRICULTURAL HALL — DOWNSTAIRS

DEPARTMENT 7

— FARM CROPS AND VEGETABLES —

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

All vegetables and fruit must be grown, selected and arranged by the exhibitor. Hall will be open to receive exhibits between 4 - 9 PM on Wednesday and 8 - 11 AM on Thursday.

Note: Exhibitors must see Superintendent before setting up.

Exhibits must be in place by 11 AM THURSDAY. Entries must be set up by own exhibitor.

EXHIBITS RECEIVED AFTER 11 AM WILL NOT BE JUDGED.

JUDGING TO BEGIN AT 12:30 PM.

EXHIBITS CANNOT BE REMOVED UNTIL 7:00 PM ON SUNDAY.

EXHIBITORS (with a minimum of 3 entries - 1 per class) WILL RECEIVE A FREE EXHIBITOR RELEASE PASS GOOD FOR AFTER 3 PM SUNDAY ONLY. LATE ENTRIES WILL BE INELIGIBLE for Free Sunday PM Exhibitors Release Passes.

WE ARE NOT RESPONSIBLE FOR ITEMS LEFT AFTER 10 PM.

YOU MUST COME TO THE DESK TO ENTER.

A — DISPLAYS

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
A1. Farm Display, 18" x 36" High Back.....	75.	70.	65.	60.	55.	50.	45.	40.	35.	30.
Quality 50%, General Effect 30%, Variety 20%.										
(75% must be fresh raw produce; such as but not limited to: fruits, vegetables, dairy, poultry, flowers, maple products and farm crops.										
Raw products must be grown by exhibitor.)										
A2. Farm Family Display, 18" x 36" Low....	40.	35.	30.	25.	20.	15.	15.	15.		
Back Quality 50%, General Effect 30%, Variety 20%, (No Vegetables except canning)										
A3. Garden Vegetable Collection,.....	40.	35.	30.	25.	20.	15.	15.	15.		
18" x 36", at least 7 varieties - Quality 50%, Arrangement 30%,										
Utility Value 10%, No. of Kinds 10% - (No Gourds)										
A4. Collection of at least 5 varieties	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
or more, and greens exhibited in a chopping bowl or suitable container										
(No Gourds) OVER 14"										
A5. Collection of at least 5 varieties	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
and greens exhibited in a small chop bowl or suitable container										
(No Gourds) UNDER 14"										
A6. Market Basket Collection - Collection of at least 5 items listed in the Cummington Fair Premium List for the exhibit hall. Basket can contain: baked items, flowers, fruits, herbs (both dry and/or fresh), vegetables, maple products, eggs, farm crops, and hand made item(s) by the exhibitor. Flowers should be in water, vase can be hidden in the basket. Quality 50% General Effect 30% Variety 20%										
Premiums:	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
A7. Small Market Basket - Under 14".....	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
A8. New Class - Petite Gourmet	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
Vegetable Collection of at least 5 different small sized vegetables										
A9. New Class - Fair Harvest Chair - A chair will be provided by the Society, you can decorate it with any product that you have made or grown in the past year. It will be judged on Quality 50% Creativity 25% Variety 25%.										
Premiums:	25.	20.	15.	12.	10.	5.	5.	5.	5.	5.
A10 New Class - Farm Kitchen Box - Displayed in a wooden box, must contain a non-sharp kitchen tool. Within the box can be items found in a kitchen that you have produced or made. It will be judged on Quality 50% Creativity 25% Variety 25%.										
Premiums:	25.	20.	15.	12.	10.	5.	5.	5.	5.	5.

NOTICE TO HALL EXHIBITORS
“THINGS THAT JUDGES LOOK FOR”

VEGETABLES AND FRUITS

Exact number of specimens that are called for in the premium list.

Uniformity - each specimen like every other in size, shape and color.

Quality - not too large, not too small, fine texture, etc.

Freedom from blemishes - not cuts, bruises, insect injury or disease.

Cleanliness - product washed or wiped, as one would prepare for market.

Stems preferred on most fruits and vegetables.

CANNED GOODS

(To be processed - open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats).

Products should be of the best quality, uniform in size, and of good color.

The liquid should be clear, free from sediment and proper amount in jar.

The container should be uniform, properly sealed and labeled.

JELLY

Clear, of good color and consistency.

The containers should be uniform, clean and labeled.

JAMS

Good color and consistency and properly sealed.

The containers should be uniform, clean and labeled.

BAKED GOODS

Properly wrapped, accompanied by recipe. If a package mix is used or a modification, so indicate.

Attractive, good color, texture and flavor.

CLOTHING AND HOME FURNISHINGS

Condition of article, suitability, construction and workmanship, design, color originality and ease of care.

B — CONTESTS

	1st	2nd	3rd	4th	5th	
B1. Family Homemade Scarecrow	20.	15.	12.	10.	5.	5.
No more than 4' tall, to be made to stand or sit in a 2' x 2' area. Use with fruit or vegetable for head, and part of it.						
B2. Family Outdoor Scarecrow -	20.	15.	12.	10.	5.	
To be no more than 4" tall. Should be weather hardy-- to be erected outside the back door of the hall.						
B3. Outside Recyclable Scarecrow -	20.	15.	12.	10.	5.	
To be erected outside the back door of the hall - should contain recyclable items such as but not limited to: plastic milk jugs, flower pots, metal, and other recyclable items. Should not contain sharp items.						
	1st	2nd	3rd	4th	5th	6th
B4. Decorated Vegetables with All Natural Decorations	11.	10.	9.	8.	7.	6.
B5. Heaviest Pumpkin Contest	11.	10.	9.	8.	7.	6.

C — CHRISTMAS TREES

	1st	2nd	3rd	4th	5th
C1. Christmas Tree Contest (Undecorated) Fir	40.	30.	20.	15.	10.
C2. Christmas Tree Contest (Undecorated) Pine	40.	30.	20.	15.	10.
C3. Christmas Tree Contest (Undecorated) Spruce	40.	30.	20.	15.	10.

D — COLLECTIONS

CAN BE EXHIBITED IN A BASKET, BOWL OR PLATE

	1st	2nd	3rd	4th
D1. Pepper Collection - 3 Spec. ea. of 5 varieties or more	11.00	10.00	9.00	9.00
D2. Tomato Collection - 3 Spec. ea. of 5 varieties or more	11.00	10.00	9.00	9.00
D3. Squash Collection - 3 Spec. ea. of 5 varieties or more	11.00	10.00	9.00	9.00
D4. Potato Collection - 3 Spec. ea. of 3 varieties or more	11.00	10.00	9.00	9.00
D5. Kale Collection - 3 Spec. ea. of 3 varieties or more	11.00	10.00	9.00	9.00

E — PLATES - POTATOES & RED POTATOES

All Varieties Competing Together

(6 Specimens Each Variety - Clean but not washed)

	1st	2nd	3rd	4th
E1. Green Mountain	5.00	4.50	4.00	3.50
E2. Pontiac	5.00	4.50	4.00	3.50
E3. Khatadin	5.00	4.50	4.00	3.50
E4. Chippewa	5.00	4.50	4.00	3.50
E5. Kennebec	5.00	4.50	4.00	3.50
E6. Superior	5.00	4.50	4.00	3.50
E7. Fingerlings	5.00	4.50	4.00	3.50
E8. Any other variety (Red)	5.00	4.50	4.00	3.50
E9. Any other variety (White)	5.00	4.50	4.00	3.50

DEPARTMENT 8

F — FARM CROPS

	1st	2nd	3rd	4th	5th	6th
F1. Ensilage Corn - 5 stalks	4.	3.	2.			
F2. Corn Silage (To be shown in wide mouth quart jars)	4.	3.	2.			
F3. Largest Sunflower (Largest seed area)	4.	3.	2.			
F4. Tallest Sunflower (Might be displayed outside if too tall for exhibit hall)	4.	3.	2.			
F5. Tallest Corn Stalk (Might be displayed outside if too tall for exhibit hall)	4.	3.	2.			
F6. Rowen (second or third cutting)	8.	7.	6.	5.	4.	3.
F7. Alfalfa (at least 90%)	8.	7.	6.	5.	4.	3.
F8. Mixed Hay (grasses and legumes in any combination)	8.	7.	6.	5.	4.	3.
F9. Field Pumpkins 2 Specimens	5.	4.	3.	2.		

ACCUFAB IRONWORKS, INC.

**82 South Main Street
Goshen, MA 01032
413-268-7133
Fax 413-268-7105**



Fabricators of Quality Steel Products

- **Ornamental Iron**
- **Spiral Stairs**
- **Hand Railings**
- **Structural Steel**
- **Custom Steel Fabrications**
- **Mobile Welding Service**

Thanks for 21 great years

	1st	2nd	3rd
F10. Gourds - 5 different Varieties	4.00	3.50	2.00
F11. Gourds - 2 Large - Dried	4.00	3.50	3.00
F12. Grass Silage (To be shown in wide mouth quart jars).....	4.00	3.00	2.00
F13. Compost - Homemade in quart jar	4.00	3.00	2.00
F14. Ornamental Corn - 10 ears	5.00	4.00	3.00

A — EGGS

	1st	2nd	3rd	4th
A1. One doz. Brown Eggs (under 24 oz.)	4.00	3.50	3.00	2.00
A2. One doz. Brown Eggs (over 24 oz.)	4.00	3.50	3.00	2.00
A3. One doz. White Eggs (under 24 oz.)	4.00	3.50	3.00	2.00
A4. One doz. White Eggs (over 24 oz.)	4.00	3.50	3.00	2.00
A5. One doz. Colored Eggs.....	4.00	3.50	3.00	2.00
A6. One doz. Any Other Eggs	4.00	3.50	3.00	2.00

B — MAPLE PRODUCTS

	1st	2nd	3rd	4th	5th	6th	7th	8th
B1. Syrup, to be shown in 2 clear, pint bottles	11.	10.	9.00	8.	7.	6.	5.	4.
B2. Soft Sugar - 1 lb.....	9.	8.	7.50	7.				
B3. Stirred Sugar -1 lb.....	9.	8.	7.50	7.				
B4. Creamed Sugar- 1 lb.....	9.	8.	7.50	7.				
B5. Cake Sugar - 5 cakes.....	9.	8.	7.50	7.				
B6. Collection of Maple Products: (Must be in a container - i.e. box, basket, etc.) 2 pts. syrup 1/2 lb. cake sugar, 1 lb. soft sugar	20.	15.	12.	10.	10.			

C — HONEY

	2 - Jars	1st	2nd	3rd	4th
C1. Light Honey in 1 lb. jars		9.00	8.00	7.50	7.00
C2. Dark Honey in 1 lb. jars.....		9.00	8.00	7.50	7.00
C3. Bees Wax Item - (2 or more)to be hand made		9.00	8.00	7.50	7.00
C4. Honey Collection - (Must be in a container - i.e. box, basket, etc.) Consisting of at least 3 honey products. May include one bees wax item.		11.00	10.00	9.00	8.00
C5. Honey Frame		9.00	8.00	7.00	7.00

DEPARTMENT 9

VEGETABLES - (Plates of individual items)

	1st	2nd	3rd
A — Beans			
A1. Green Snap beans (15 pods).....	4.00	3.50	3.00
A2. Yellow Wax Beans (15 pods)	4.00	3.50	3.00
A3. Lima Beans (15 pods)	4.00	3.50	3.00
A4. Shell Beans - French Horticulture (15 pods).....	4.00	3.50	3.00
A5. Pole Beans (Kentucky Wonder, etc.) (15 pods)	4.00	3.50	3.00
A6. Italian Flat Beans (15 pods).....	4.00	3.50	3.00
A7. Soy Beans - (15 pods).....	4.00	3.50	3.00
A8. Any Other Color bean	4.00	3.50	3.00
B — Beets			
B1. Beets, 5 specimens, with one inch stems.....	4.00	3.50	3.00
C — Broccoli			
C1. Broccoli, 2 heads	4.00	3.50	3.00
D — Cabbage			
D1. Cabbage - 2 heads green.....	4.00	3.50	3.00
D2. Cabbage - 2 red.....	4.00	3.50	3.00
D3. Cabbage - 2 Savoy Type	4.00	3.50	3.00
D4. Cabbage - 2 any other all competing together	4.00	3.50	3.00
E — Carrots - 5 Specimen			
E1. Carrots, UNDER 6 inches, not counting tap root	4.00	3.50	3.00
E2. Carrots, OVER 6 inches, not counting tap root	4.00	3.50	3.00
E3. Carrots, LONGEST.....	4.00	3.50	3.00



PO Box 271
Church Street, Cheshire, MA 01225
Telephone 743-9512
www.ReynoldsLawnMower.com

Serving Berkshire County and Southern VT
Residential and Commercial
Lawn Equipment

SALES and SERVICE

ARIENS • ECHOS

SCAG MOWERS • BCS GARDEN EQUIPMENT

SIMPLICITY TRACTORS

SHINDAIWA TRIMMERS, BRUSH CUTTERS & POWER BROOMS

Briggs, Tecumseh, Kohler, Kawasaki Engines

Full Warranty Service

Over the Counter Parts Sales

**Service, in the true sense of the word,
has been our business since 1937.**

HOURS:

Mon., Tues., Wed., Fri. - 8 AM - 5 PM

Thurs. - 8 AM - 7 PM

Sat. - 8 AM - 3 PM

	1st	2nd	3rd
F — Cauliflower			
F1. Cauliflower, 2 heads.....	4.00	3.50	3.00
G — Celery			
G1. Celery, 2 bunches (Must be shown in water).....	4.00	3.50	3.00
H — Corn - 5 Ears			
H1. Yellow Sweet Corn	4.00	3.50	3.00
H2. White Sweet Corn	4.00	3.50	3.00
H3. Bicolor.....	4.00	3.50	3.00
I — Cucumbers			
I1. Cucumbers, 3 specimens (table).....	4.00	3.50	3.00
I2. Pickling Cucumbers, 10 specimens.....	4.00	3.50	3.00
J — Eggplant			
J1. Eggplant, 2 specimens	4.00	3.50	3.00
J1A Eggplant Calliope			
J2. Italian Long Eggplant, 2 specimens	4.00	3.50	3.00
J3. Eggplant - White, 2 specimens.....	4.00	3.50	3.00
K — Kohlrabi			
K1. Kohlrabi, 2 specimens.....	4.00	3.50	3.00
L — Lettuce - In Water			
L1. Head Lettuce, 2 specimens.....	4.00	3.50	3.00
L2. Leaf Lettuce, 2 heads.....	4.00	3.50	3.00
M — Musk Melon			
M1. Musk melons, 2 specimens	4.00	3.50	3.00
O — Onion - 5 Specimens			
O1. Yellow.....	4.00	3.50	3.00
O2. White	4.00	3.50	3.00
O3. Other.....	4.00	3.50	3.00
P — Peppers - 5 Specimens			
P1. Green - Bell	4.00	3.50	3.00
P2. Red - Bell	4.00	3.50	3.00
P3. Hot - Red	4.00	3.50	3.00
P4. Hot - Green.....	4.00	3.50	3.00
P5. Yellow.....	4.00	3.50	3.00
P6. Any Other Pepper	4.00	3.50	3.00
P7. Cherry, Chili.....	4.00	3.50	3.00
Q — Pumpkins			
Q1. 2 Pie Pumpkins	4.00	3.50	3.00
Q2. 2 Mini Pumpkins	4.00	3.50	3.00
Q3. 1 Mini Pumpkin - Smallest	4.00	3.50	3.00
Q4. 1 Mini Pumpkin - Largest	4.00	3.50	3.00
R — Summer Squash - 2 Specimens			
R1. Yellow, straight neck.....	4.00	3.50	3.00
R2. Yellow, crooked neck	4.00	3.50	3.00
R3. Zucchini	4.00	3.50	3.00
R3A. Zucchini - Yellow	4.00	3.50	3.00
R4. Patty Pan - Yellow.....	4.00	3.50	3.00
R4A. Patty Pan - White	4.00	3.50	3.00
R4B. Patty Pan - Green	4.00	3.50	3.00
R5. Any Other.....	4.00	3.50	3.00

**LOCAL, FRIENDLY
& FAMILY-OWNED.
SMALL, YET BIG.**



Equipment

Mowers and sprayers for farm & garden.

**OESCO, Inc: Serving the local
community since 1954**

8 Ashfield Road / Rt. 116 / P.O. Box 540, Conway, MA 01341

800-634-5557 www.oescoinc.com

EVERYTHING FOR THE YARD, FARM, GARDEN & ORCHARD.



Tools & Ladders

Hand & electric tools for yard & garden work.

Lightweight yard & orchard ladders, from 4' - 16'.

OVER **60** YEARS since 1954

Supplying Growers, Gardeners

OESCO. INC.

TM

 Find us on
Facebook

and Groundskeeping Professionals. Since 1954.

**WATCH YOUR BUSINESS GROW . . .
... WITH DOVE BUSINESS ASSOCIATES**

OFFERING COMPLETE SERVICES FOR STARTING-UP
AND RUNNING A SUCCESSFUL BUSINESS . . .

BUSINESS MANAGEMENT SERVICES

- CONSULTING
- PAYROLL
- TROUBLE SHOOTING
- TYPING NEEDS OF ALL KINDS
- START-UPS
- BOOKKEEPING SERVICE
- TAX PREPARATION
- FASCIMILE AND COPY SERVICE
- RESUME CONSULTATION AND PRINTING

TAX PREPARATION

- PERSONAL AND CORPORATE RETURNS
- NOT FOR PROFIT TAX RETURN

**Call today and let us show you how our services
can be tailored to meet your business needs.**



DOVE

Business Associates, Inc.
ESTABLISHED 1985

11 MAIN STREET, WILLIAMSBURG

Phone (413) 268-9313

FAX (413) 268-9333

Visit our web site: www.dovebusinessassociates.com

	1st	2nd	3rd
S — Winter Squash - 2 Specimens			
S1. Acorn.....	4.00	3.50	3.00
S2. Buttercup.....	4.00	3.50	3.00
S3. Butternut.....	4.00	3.50	3.00
S4. Delicious	4.00	3.50	3.00
S5. Hubbard.....	4.00	3.50	3.00
S6. Spaghetti	4.00	3.50	3.00
S7. Turban	4.00	3.50	3.00
S8. Any Other.....	4.00	3.50	3.00
T — Tomatoes - Should have Stems On			
T1. Red, 5 specimens.....	4.00	3.50	3.00
T2. Green, 5 specimens	4.00	3.50	3.00
T3. Yellow, 5 specimens.....	4.00	3.50	3.00
T4. Red Cherry, 10 specimens	4.00	3.50	3.00
T5. Yellow Cherry, 10 specimens	4.00	3.50	3.00
T6. Orange Cherry, 10 specimens.....	4.00	3.50	3.00
T7. Grape, 10 specimens.....	4.00	3.50	3.00
T8. Red Paslee, 10 specimens	4.00	3.50	3.00
T9. Yellow Plum, 10 specimens	4.00	3.50	3.00
T10. Paste, 5 specimens if large, 10 if small	4.00	3.50	3.00
T11. Heirloom, 5 specimens if large, 10 if small	4.00	3.50	3.00
U — Turnip or Rutabagas - 2 Specimens			
U1. Turnips or Rutabagas	4.00	3.50	3.00
V — Pea Pods - Edible - 15 Specimens			
V1. Pod Peas	4.00	3.50	3.00
V2. Peas Garden Shell	4.00	3.50	3.00
W — Garlic/Shallots - 5 Specimens			
W1. Garlic	4.00	3.50	3.00
W1A. Garlic - Purple.....	4.00	3.50	3.00
W2. Shallots.....	4.00	3.50	3.00
X — Any Other Vegetables - All Competing Together			
X1. Any Other Vegetables	4.00	3.50	3.00
X2. Vegetable Oddity - (Only 1 specimen).....	4.00	3.50	3.00
X3. Swiss Chard	4.00	3.50	3.00
X4. Kale, 5 stems in Water - Green Curly	4.00	3.50	3.00
X5. Kale, Dinosaur, 5 stems (Tuscan).....	4.00	3.50	3.00
X6. Kale, 5 stems, Red	4.00	3.50	3.00
X7. Kale, Other Variety	4.00	3.50	3.00
X8. Kale, Any Other Flowering, 1 plant potted	4.00	3.50	3.00
X9. Artichokes - 3	4.00	3.50	3.00
X10. Burgundy Beans	4.00	3.50	3.00
X11. Hops	4.00	3.50	3.00
X12. Okra	4.00	3.50	3.00
Y — Watermelons - 2 Specimens			
Y1. Watermelons.....	4.00	3.50	3.00
Y2. Watermelon (Largest Home Grown - Only 1 specimen)	4.00	3.50	3.00

GOSHEN STONE CO.



Offering Quality Landscaping Stone

Stone For:

•Patios •Walks •Steps •Walls •Hearths

71 Berkshire Trail
P.O. Box 332
Goshen, MA 01032

(413) 268-7171
Fax (413) 268-3530

Goshen Stone hours are from April 1 to December 10.
Monday - Friday, 7:30 - 4:00
Winter Hours are by appointment.



visit our web site:
www.goshenstone.com

Gary Warner, Owner



DEPARTMENT 10 FRUIT

A — COLLECTION - APPLES

	1st	2nd	3rd	4th
A1. Best collection of 10 named varieties 5 specimens each	15.00	12.00	10.00	9.00
A2. Best collection of 5 Names, Varieties Including Delicious, McIntosh, Paula Red, Cortland, Any Other	12.00	10.00	8.00	6.00
A3A. Early McIntosh - 3 lb. Bag	7.00	6.00	5.00	4.00
A3B. McIntosh - 3 lb. Bag	7.00	6.00	5.00	4.00
A3C. Paula Red - 3 lb. Bag	7.00	6.00	5.00	4.00
A3D. Cortland - 3 lb. Bag	7.00	6.00	5.00	4.00
A3E. Ginger Gold - 3 lb. Bag	7.00	6.00	5.00	4.00
A3F. Any Other - 3 lb. Bag	7.00	6.00	5.00	4.00

B — 49 APPLES

	1st	2nd	3rd	4th	5th
B1. Cortland	25.	20.	15.	10.	7.
B2. Early McIntosh	25.	20.	15.	10.	7.
B3. Gravenstein	25.	20.	15.	10.	7.
B4. McIntosh	25.	20.	15.	10.	7.
B5. Paula Red	25.	20.	15.	10.	7.
B6. Wealthy	25.	20.	15.	10.	7.
B7. Ginger Gold	25.	20.	15.	10.	7.
B8. Any Other Variety (all competing together)	25.	20.	15.	10.	7.

C — APPLES PLATES - (5 specimens)

	1st	2nd	3rd
C1. Cortland	4.00	3.50	3.00
C2. Crabapples	4.00	3.50	3.00
C3. Early McIntosh	4.00	3.50	3.00
C4. McIntosh	4.00	3.50	3.00
C5. Paula Red	4.00	3.50	3.00
C6. Wealthy	4.00	3.50	3.00
C7. Ginger Gold	4.00	3.50	3.00
C8. Any Other Variety (all competing together)	4.00	3.50	3.00

D — PLATE of PEARS - (5 specimens)

D1. Bartlett	4.00	3.50	3.00
D2. Bosc	4.00	3.50	3.00
D3. Clapp's Favorite	4.00	3.50	3.00
D4. Seckel	4.00	3.50	3.00
D5. Any Other Variety (all competing together)	4.00	3.50	3.00

E — PLATE of PEACHES - (5 specimens)

	1st	2nd	3rd
E1. Any Yellow variety	9.00	8.00	7.00
E2. Any White variety	9.00	8.00	7.00
E3. Nectarines	9.00	8.00	7.00

F — PLATE of PLUMS - (10 specimens)

F1. Any Italian Variety	4.00	3.50	3.00
F2. Any Japanese Variety	4.00	3.50	3.00

G — PLATE of GRAPES - (3 clusters)

G1. Any variety (all competing together)	4.00	3.50	3.00
--	------	------	------

H — SMALL FRUIT - (Pint boxes - with clear covers)

	1st	2nd	3rd
H1. Blackberries	4.00	3.50	3.00
H2. Blueberries - Wild.....	4.00	3.50	3.00
H3. Blueberries - Cultivated.....	4.00	3.50	3.00
H4. Any Other	4.00	3.50	3.00

I — GENERAL FRUIT

	1st	2nd	3rd
I-1. Chopping bowl, basket or suitable container of native mixed fruits, Quality 50%, Arrangement 30%, Utility Value 10%, No. of Kinds 10%.....	50.	40.	30.
To All Worthy Entries			10.
I-2. Fruit Farm Display	125.	100.	75.
Quality 50%, Arrangement 30%, Utility Value 10%, No. of Kinds 10%			
To All Worthy Entries			10.

DEPARTMENT 11

A — GRANGE EXHIBITS & CIVIC, EDUCATIONAL or AGRICULTURAL ORGANIZATIONAL EXHIBITS

FOLLOW GRANGE SCORE CARD (Available from Secretary)

Mail entries to: **Karen Rida, P.O. Box 593, Worthington, MA 01098**

	1st	2nd	3rd	4th
A1. Grange Exhibits.....	125.	110.	95.	85.
All others scoring 75%.....				70.
A2. Civic, Educational or Agricultural Organizational Exhibits.....	125.	100.	75.	50.
Needs to fill Grange Sized Booth To All Worthy Entries				25.
A3. Family Individual Exhibit Educational or Agricultural to fill a 10' x 14' area.....	125.	100.	75.	50.
To All Worthy Entries				25.

SCORING:

- 50% Educational Information — What Does it teach the public
- 30% Quality — Of materials: both natural and man-made
- 20% Arrangement — Background and Creativity taken into account

Tilly's Hair Designs

A FAMILY ORIENTED SALON

PERSONALIZED HAIRCUTS • COLORS & PERMS • WAXING

OPEN TUES. - FRI. 7:30 AM TO 6:00 PM • SAT. 7:30 AM TO 2:00 PM

3 BRIDGE STREET • HAYDENVILLE, MA 01039

(413) 268-7847

*Tilly Clark & Jordyn Gagnon will be ready to assist you
in a hairstyle that will fit your lifestyle!*

ENTRY BLANK

ENTRIES MUST BE IN HALL BY 11 AM THURSDAY, AUGUST 21st

Name	Email address	Phone No.
------	---------------	-----------

Town _____ Zip Code _____

Entries must be in the hands of: **Karen Rida, Sec., P.O. Box 593, Worthington, MA 01098** prior to **August 11. LATE ENTRIES NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.**

[illegible]

AGRICULTURAL HALL - UPSTAIRS

MAIL ENTRIES TO: Karen Rida, Sec., P.O. Box 593, Worthington, MA 01098

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

No one allowed to make more than one entry in any one class.

HALL WILL BE OPEN TO RECEIVE EXHIBITS BETWEEN 4-9 PM ON WEDNESDAY, AND 8-11 AM ON THURSDAY.

Exhibits must be in place by 11 AM Thursday.

EXHIBITS RECEIVED AFTER 11 AM WILL NOT BE JUDGED.

JUDGING TO BEGIN AT 12:30 PM

EXHIBITS CANNOT BE REMOVED UNTIL 7:00 PM SUNDAY.

EXHIBITORS (with a minimum of 3 entries - 1 per class) WILL RECEIVE A FREE EXHIBITOR RELEASE PASS GOOD FOR AFTER 3 PM SUNDAY ONLY. LATE ENTRIES will be INELIGIBLE for Free Sunday PM Exhibitors Release Passes.

WE ARE NOT RESPONSIBLE FOR ITEMS LEFT AFTER 9 PM.

DEPARTMENT 12

A — BREADS AND PASTRY

(Recipe Must Accompany All Entries)

If a package mix is used or modification, so indicate.

Must be made by the exhibitor.

Must be removed from the pan and appropriately wrapped in plastic bags when feasible, otherwise, in transparent paper.

	1st	2nd	3rd
A1. White Bread — Yeast	4.00	3.00	2.00
A2. Whole Grain Bread.....	4.00	3.00	2.00
A3. Quick Bread	4.00	3.00	2.00
A4. Coffee or Tea Cake.....	4.00	3.00	2.00
A5. Rolls - 1/2 doz.....	3.00	2.50	2.00
A6. Muffins - 1/2 doz. (Other).....	3.00	2.50	2.00
A7. Blueberry Muffins - 1/2 doz.....	3.00	2.50	2.00
A8. Gingerbread	4.00	3.00	2.00
A9. Sponge Cake (unfrosted)	4.00	3.00	2.00
A10. Dark Layer Cake	4.00	3.00	2.00
A11. Light Layer Cake.....	4.00	3.00	2.00
A12. Devil's Food Cake	4.00	3.00	2.00
A13. Spice Cake.....	4.00	3.00	2.00
A14. Candy - 5 Pieces	4.00	3.00	2.00
A15. Fudge - 5 Pieces.....	4.00	3.00	2.00
A16. Berry Pie	4.00	3.00	2.00
A17. One Crust Pie	4.00	3.00	2.00
A18. Modified Package Mix (of any type)	3.00	2.50	2.00
A19. Cookies (bar) - 1/2 doz.	3.00	2.50	2.00
A20. Cookies (dropped) - 1/2 doz.	3.00	2.50	2.00
A21. Chocolate Chip Cookies - 1/2 Doz.	3.00	2.50	2.00
A22. Cookies (rolled) - 1/2 doz.	3.00	2.50	2.00
A23. Decorated Cookies - 1/2 doz.	3.00	2.50	2.00
A24. Brownies - Plain - 1/2 doz.	3.00	2.50	2.00
A25. Brownies - Other - 1/2 doz.	3.00	2.50	2.00

B — PIE & CAKE CONTEST

	1st	2nd	3rd	4th	5th	6th
B1. Apple Pie Contest	8.	7.	6.	5.	4.	3.
B2. Decorated Cake.....	11.	9.	7.	5.	4.	3.



Look What HCHC Has To Offer!

- Medical Care
- Oral Health Care
- Behavioral Health
- Social Services
- Optometry Services
(73 Russell Rd. location)

Also:

- Medical & Dental Clinics
(at Gateway Reg. Middle/High School)
- Health Insurance Assistance
- Community Services Assistance
- On-Site Family Ctr & Support Programs
- Visiting Nurse Services to Elders 60+
- Domestic Violence Victim Advocacy



Locations

Huntington Health Center

73 Russell Rd.
Huntington
413-667-3009

School-Based Programs

12 Littleville Rd.
Huntington
413-667-0142

Worthington Health Center

58 Old North Rd.
Worthington
413-238-5511

Hilltown Social Services

9 Russell Rd.
Huntington
413-667-2203



Now Accepting New Patients

www.hchcweb.org

This institution is an equal opportunity provider & employer

DEPARTMENT 13 — ADULT

CANNED AND PRESERVED PRODUCTS

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

The products shown must be canned in the past 12 months, and made by the exhibitor.

Labeling shall be uniform.

All products, including jam (except jelly), shall be sealed by processing, open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats.

Prizes will be awarded on the basis of quality of products and workmanship by condition of exhibit.

Preference shall be given to practical packs rather than to fancy packs.

Jam and jelly to be in jars not less than 4 ounces.

A — CANNED VEGETABLES (2 pint jars)

	1st	2nd	3rd
A1. Green Snap Beans	4.00	3.50	3.00
A2. Yellow Wax Beans.....	4.00	3.50	3.00
A3. Shell Beans	4.00	3.50	3.00
A4. Carrots	4.00	3.50	3.00
A5. Greens	4.00	3.50	3.00
A6. Whole Beets	4.00	3.50	3.00
A7. Sliced Beets.....	4.00	3.50	3.00
A8. Corn.....	4.00	3.50	3.00
A9. Summer Squash	4.00	3.50	3.00
A10. Zucchini Squash	4.00	3.50	3.00
A11. Succotash	4.00	3.50	3.00
A12. Tomatoes	4.00	3.50	3.00
A13. Salsa	4.00	3.50	3.00
A14. Collection of Canned Vegetables.....	5.00	4.00	3.00
3 jars — 1 each of 3 varieties			
A15. Peas	4.00	3.50	3.00

B — CANNED FRUITS (2 pint jars)

	1st	2nd	3rd
B1. Peaches.....	4.00	3.50	3.00
B2. Pears.....	4.00	3.50	3.00
B3. Plums	4.00	3.50	3.00
B4. Cherries.....	4.00	3.50	3.00
B5. Blueberries.....	4.00	3.50	3.00
B6. Blackberries	4.00	3.50	3.00
B7. Raspberries	4.00	3.50	3.00
B8. Applesauce	4.00	3.50	3.00
B9. Collection of Canned Fruit.....	5.00	4.00	3.00
3 jars — 1 each of 3 varieties			

C — PRESERVING PRODUCTS

	1st	2nd	3rd
C1. Jelly - 2 jars, Apple.....	3.00	2.50	2.00
C2. Jelly - 2 jars, Raspberry	3.00	2.50	2.00
C3. Jelly - 2 jars, Strawberry	3.00	2.50	2.00
C4. Jelly - 2 jars, Grape	3.00	2.50	2.00
C5. Jelly - 2 jars, any other	3.00	2.50	2.00
C6. Jelly, Currant.....	3.00	2.50	2.00

The Hillside Agricultural Society

wishes to express their thanks to

Paul & Shirley Bacon

Williamsburg, MA

sponsor of "The Petting Barn"

to

C & M Handfield Dairy Supply

The DeLaval area dealer

sponsor of the "Ice Cream Social"

held on Friday evening

for the Dairy and Livestock Kids

to

George Propane

Goshen, MA

sponsor of

"Horses, Horses, Horses"

to

Country Corral

Williamsburg, MA

sponsor of "Ox Challenge"

and to

LaBelle's

Buckland, MA

sponsor of "The Lumberjack Competition"

Your generosity and support are greatly appreciated by all!



Thank You!

	1st	2nd	3rd
C7. Jams - 2 jars, Raspberry	3.00	2.50	2.00
C8. Jams - 2 jars, Strawberry	3.00	2.50	2.00
C9. Jams - 2 jars, Grape	3.00	2.50	2.00
C10. Jams - 2 jars, Blueberry.....	3.00	2.50	2.00
C11. Jams - Peach.....	3.00	2.50	2.00
C12. Jams - 2 jars, any other	3.00	2.50	2.00
C13. Collection of Jellies -1 jar each of 3 varieties	4.00	3.50	2.00
C14. Collection of Jams - 1 jar each of 3 varieties	4.00	3.50	2.00
C15. Any other Preserves - 2 jars	4.00	3.50	2.00
C16. Whole Dill Pickles - 2 jars.....	4.00	3.50	2.00
C17. Dill Pickle Spears - 2 jars	4.00	3.50	2.00
C18. Cucumber Relish - 2 jars.....	4.00	3.50	2.00
C19. Collection of Relishes - 1 jar each of 3 varieties.....	4.00	3.50	2.00
C20. Bread & Butter Pickles - 2 jars	4.00	3.50	2.00
C21. Collection of Pickles - 1 jar each of 3 varieties	4.00	3.50	2.00
C22. Sweet Mixed Pickles.....	4.00	3.50	2.00
C23. Sweet Cucumber Chunks/Slices	4.00	3.50	2.00
C24. Pickled Beets	4.00	3.50	2.00
C25. Other Pickles	4.00	3.50	2.00
C26. Pepper Relish.....	4.00	3.50	2.00
C27. Zucchini Relish	4.00	3.50	2.00
C28. Corn Relish	4.00	3.50	2.00
C29. Other Relish.....	4.00	3.50	2.00
C30. Bottle of Flavored Vinegar	4.00	3.50	2.00
C31. Container of Dried Vegetables or Fruit.....	4.00	3.50	2.00
C32. Container of Dried Herb	4.00	3.50	2.00

DEPARTMENT 14

DOMESTIC MANUFACTURE

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

All articles must be made by the exhibitor during the past 12 months.

Only one entry is allowed per person in each class.

Articles will be judged on condition of article, suitability, construction and workmanship, design, color, originality, and ease of care.

A — HOOKED OR DRAWN RUGS, etc.

	1st	2nd	3rd
A1. Hooked Rugs - Hand or Machine.....	6.00	4.00	3.00
A2. Braided Rugs (Special Class) Premium donated In Memory of Dorothy Rice)	50.00	30.00	20.00
A3. Crocheted Rugs.....	3.00	2.50	2.00
A4. Latched Rugs	3.00	2.50	2.00
A5. Plastic Canvas	3.00	2.50	2.00
A6. Needlepoint	3.00	2.50	2.00
A7. Hand-Woven Articles.....	4.00	3.00	2.00
A8. Any article made by a person over 70 yrs.....	3.00	2.50	2.00

B — KNITTING

	1st	2nd	3rd
B1. Stoles	3.00	2.50	2.00
B2. Ponchos	3.00	2.50	2.00
B3. Afghan - Squares	6.00	4.00	3.00

**Old Fashion
Store**

**Old Fashion
Service**

THE WILLIAMSBURG MARKET



3 Main St., Rt. 9 • Williamsburg, MA • 268-3006

YOUR FRIENDLY NEIGHBORHOOD GROCERY STORE
JEAN & ANGIE DUQUETTE, Proprietors

Hours: M-F 8 AM - 7 PM • Sat. 8 - 6 • Sun. 8 - 5

Fresh Baked Breads & Rolls,
Cakes, Cup Cakes, Brownies, Muffins and more...

- Locally Produced Maple Products •
- Full line of fresh-cut USDA Choice Meats •
- Local Fresh Fruits and Vegetables in Season •
- Local Dairy Products, Groceries •
- Hot and Cold LUNCH SPECIALS DAILY •
- and Much, Much More •
- Come Visit Us Soon! •
- Member of CISA •

“Servicing Our Community Since 1990”

3 Main Street, (Rt. 9)
Williamsburg • 268-3006

	1st	2nd	3rd
B4. Afghan - Strips	6.00	4.00	3.00
B5. Afghan	6.00	4.00	3.00
B6. Scarf	3.00	2.50	2.00
B7. Pillow Tops	3.00	2.50	2.00
B8. Plain Sweater (light weight)	4.00	3.00	2.00
B9. Plain Sweater (heavy weight)	4.00	3.00	2.00
B10. Figured Sweater	5.00	4.00	3.00
B11. Fancy Stitch Sweater	5.00	4.00	3.00
B12. Hats	3.00	2.50	2.00
B13. Child's Hat	3.00	2.50	2.00
B14. Vests	3.00	2.50	2.00
B15. Mittens (plain)	3.00	2.50	2.00
B16. Mittens (fancy)	3.00	2.50	2.00
B17. Hose or Sox (plain)	3.00	2.50	2.00
B18. Hose or Sox (fancy)	3.00	2.50	2.00
B19. 3 piece Infant Set	3.00	2.50	2.00
B20. Child's Sweater	3.00	2.50	2.00
B21. Infant's Sweater	3.00	2.50	2.00
B22. Bootees	3.00	2.50	2.00
B23. Novelty	3.00	2.50	2.00
B24. Baby Blanket	3.00	2.50	2.00
B25. Slippers	4.00	3.00	2.00
B26. Knitted Rug	5.00	4.00	3.00
B27. Fun Fur - Any Item	4.00	3.00	2.00

C — CROCHETING

	1st	2nd	3rd	4th
C1. Hat	3.00	2.50	2.00	
C2. Ponchos	3.00	2.50	2.00	
C3. Tablecloths	4.00	3.00	2.50	
C4. Bedspreads	6.00	4.00	3.00	
C5. Luncheon Cloths	3.00	2.50	2.00	
C6. Centerpieces (14" and over)	3.00	2.50	2.00	
C7. Buffet or Vanity Sets	3.00	2.50	2.00	
C8. Chair Seats	3.00	2.50	2.00	
C9. Doilies (under 14")	3.00	2.50	2.00	
C10. Pillow Tops	3.00	2.50	2.00	
C11. Scarves or Wall Panels	3.00	2.50	2.00	
C12. Pot Holders or Hot Plate Mats	3.00	2.50	2.00	
C13. Edgings or Insertions	3.00	2.50	2.00	
C14. Baby Blanket	3.00	2.50	2.00	
C15. Fashion Accessories	3.00	2.50	2.00	
C16. Afghan - Squares	6.00	4.00	3.00	
C17. Afghan - Strips	6.00	4.00	3.00	
C18. Afghan	6.00	4.00	3.00	
C19. 3 piece Infant Set	3.00	2.50	2.00	
C20. Infant's Clothing	3.00	2.50	2.00	
C21. Vests	3.00	2.50	2.00	
C22. Slippers	3.00	2.50	2.00	
C23. Stoles	3.00	2.50	2.00	
C24. Sweater	3.00	2.50	2.00	
C25. Collection of dolls (not more than 6)	4.00	3.50	3.00	2.00
C26. Novelties	3.00	2.50	2.00	
C27. Crocheted Toys	3.00	2.50	2.00	
C28. Bootees	3.00	2.50	2.00	
C29. Child's Sweater	3.00	2.50	2.00	



D — EMBROIDERY

	1st	2nd	3rd
D1. Bedspreads	3.00	2.50	2.00
D2. Centerpieces	3.00	2.50	2.00
D3. Tablecloths	3.00	2.50	2.00
D4. Runners.....	3.00	2.50	2.00
D5. Chair or Buffet Sets	3.00	2.50	2.00
D6. Sofa Pillow Tops	3.00	2.50	2.00
D7. Hand Woven Article	3.00	2.50	2.00
D8. Luncheon Sets	3.00	2.50	2.00
D9. Pillow Cases (2)	3.00	2.50	2.00
D10. Towels (2)	3.00	2.50	2.00
D11. Tatting, Handkerchief Edges.....	3.00	2.50	2.00
D12. Any other Tatting	3.00	2.50	2.00
D13. Fancy Machine Stitched Article	3.00	2.50	2.00
D14. Crewel	3.00	2.50	2.00
D15. Wall Hanging.....	3.00	2.50	2.00
D16. Novelties	3.00	2.50	2.00
D17. Candlewick	3.00	2.50	2.00
D18. Counted Cross Stitch	3.00	2.50	2.00
D19. Any Other Embroidery/Cross Stitch	3.00	2.50	2.00

E — SEWING

	1st	2nd	3rd
E1. Apron.....	3.00	2.50	2.00
E2. Pot Holders (2).....	3.00	2.50	2.00
E3. Dress	4.00	3.00	2.50
E4. Jumper	4.00	3.00	2.50
E5. Blouse or Shirt.....	4.00	3.00	2.50
E6. Slacks	4.00	3.00	2.50
E7. Shorts.....	3.00	2.50	2.00
E8. Skirt	3.00	2.50	2.00
E9. Children's Garment.....	3.00	2.50	2.00
E10. Night wear	3.00	2.50	2.00
E11. Jacket or Coat.....	4.00	3.00	2.50
E12. Pants Outfit — 2 pieces	4.00	3.00	2.50
E13. Vests	3.00	2.50	2.00
E14. Any Other Garment	3.00	2.50	2.00
E15. Costume	3.00	2.50	2.00
E16. Pocketbook, etc.	3.00	2.50	2.00
E17. Stuffed Toy or Doll	3.00	2.50	2.00
E18. Collection of Toy Doll (not more than 6)	4.00	3.00	2.50
E19. Flags.....	3.00	2.50	2.00
E20. Any Other Non-Garment	3.00	2.50	2.00
E21. Pillows.....	3.00	2.50	2.00

F - QUILTING

	1st	2nd	3rd
F1. Appliqué Small Quilts.....	6.00	5.00	4.00
F2. Appliqué (State Bed Size)	6.00	5.00	4.00
F3. Tied Quilt Small.....	6.00	5.00	4.00
F4. Tied Quilt Large.....	6.00	5.00	4.00
F5. Hand Quilted.....	6.00	5.00	4.00
F6. Non-Professional Machine Quilted Items	6.00	5.00	4.00
F7. Professional Machine Quilted	6.00	5.00	4.00
F8. Professional Small Wall Hangings.....	6.00	5.00	4.00
F9. Pillow Tops.....	6.00	5.00	4.00
F10. Wall Hangings	6.00	5.00	4.00
F11. Any Other Quilted Items	6.00	5.00	4.00



DEPARTMENT 15 - HOBBIES AND CRAFTS

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

A — PAINTINGS AND DRAWINGS

(ALL PAINTINGS AND DRAWINGS MUST BE EQUIPPED FOR HANGING)

	1st	2nd	3rd
A1. Oil Landscapes - Painting.....	3.00	2.50	2.00
A2. Oil Figure and Portrait - Paintings.....	3.00	2.50	2.00
A3. Oil Floral and Still Life - Painting.....	3.00	2.50	2.00
A4. Watercolor Landscape - Painting.....	3.00	2.50	2.00
A5. Watercolor Figure and Portrait - Painting.....	3.00	2.50	2.00
A6. Watercolor Floral and Still Life - Painting.....	3.00	2.50	2.00
A7. Animal Painting.....	3.00	2.50	2.00
A8. Decorative Painting.....	3.00	2.50	2.00
A9. Pen and Ink Drawing.....	3.00	2.50	2.00
A10. Animal Drawing.....	3.00	2.50	2.00
A11. Pencil Drawing.....	3.00	2.50	2.00
A12. Charcoal Drawing.....	3.00	2.50	2.00
A13. Crayon Drawing.....	3.00	2.50	2.00
A14. Any Other Painting/Drawing.....	3.00	2.50	2.00

B — PHOTOGRAPHY

	1st	2nd	3rd
B1. Scenic - 1 Color Photo Mounted on Paper.....	3.00	2.50	2.00
B2. People - 1 Color Mounted.....	3.00	2.50	2.00
B3. Action - 1 Color Mounted.....	3.00	2.50	2.00
B4. Series Telling a Story - Label Photos.....	3.00	2.50	2.00
B5. Taken at Cummington Fair			
1 Color Photo Mounted on Paper.....	3.00	2.50	2.00
B6. Taken at Cummington Fair			
1 Black & White Mounted on Paper.....	3.00	2.50	2.00
B7. Flower Photo Mounted on Paper - Colored.....	3.00	2.50	2.00
B8. Animal - 1 Color Mounted.....	3.00	2.50	2.00

C — CRAFTS

	1st	2nd	3rd
C1. Block Printing.....	3.00	2.50	2.00
C2. Weaving, rush, reed, or splint.....	3.00	2.50	2.00
C3. Hand Metal Work.....	3.00	2.50	2.00
C4. Novelties.....	3.00	2.50	2.00
C5. Wood Carving.....	3.00	2.50	2.00
C6. Woodworking.....	3.00	2.50	2.00
C7. Ceramics.....	3.00	2.50	2.00
C8. Christmas Ornament.....	3.00	2.50	2.00
C9. Fabric Painting.....	3.00	2.50	2.00
C10. Jewelry.....	3.00	2.50	2.00
C11. Stenciling.....	3.00	2.50	2.00
C12. Any Other Craft Item.....	3.00	2.50	2.00
C13. 14" Decorative Wreath Christmas non-artificial.....	6.00	4.00	3.00
C14. 14" Decorative Wreath artificial Christmas.....	6.00	4.00	3.00
C15. 14" Decorative Wreath artificial any other.....	6.00	4.00	3.00
C16. 14" Decorative Wreath non-artificial.....	6.00	4.00	3.00



484 HOUSATONIC ST. • DALTON, MA • (413) 684-0025

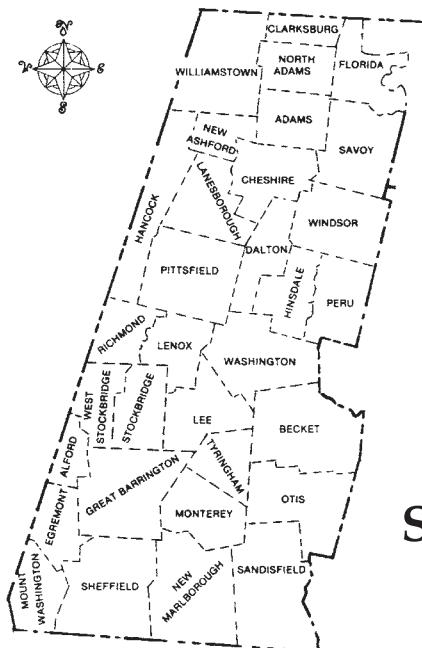
www.lpadams.com

Hours: Monday - Friday 6-5 • Saturday 6-1

L.P. ADAMS CO., INC.

Lumber & Building Materials

FREE DESIGNS - FREE ESTIMATES - FREE DELIVERY



WE DELIVER
FREE
 TO ALL OF
 BERKSHIRE
 COUNTY
 AND
 MANY
 SURROUNDING
 AREAS

D — HOBBY DISPLAYS

	1st	2nd	3rd	4th
D1. Family Display - 3' x 4' Articles to be made by Adults	8.00	7.00	6.00	5.00
D2. Family Display - 3' x 4' Articles to be made Adults and Children	8.00	7.00	6.00	5.00
D3. Hobby Display - Collections	4.00	3.00	2.00	
D4. Hobby Display - at least 5 but not more than 15 articles made by exhibitor	4.00	3.00	2.50	2.00

DEPARTMENT 16**A - FLOWERS - (No ARTIFICIAL)**

	1st	2nd	3rd
A1. Asters — 5 blooms -1 or more varieties	3.00	2.50	2.00
A2. Bachelor Buttons — 5 stems.....	3.00	2.50	2.00
A3. Cosmos — 5 stems.....	3.00	2.50	2.00
A4. Calendulas — 5 blooms.....	3.00	2.50	2.00
A5. Dahlias — 1 giant.....	3.00	2.50	2.00
A6. Dahlias — 5 singles of one variety	3.00	2.50	2.00
A7. Dahlias — 5 any other type	3.00	2.50	2.00
A8. Dahlia Collection — 10 or more varieties	6.00	5.00	4.00
A9. Gladiolus — 5 spikes, each different variety	3.00	2.50	2.00
A10. Gladiolus — 3 spikes of one variety	3.00	2.50	2.00
A11. Marigolds — 5 blooms, large	3.00	2.50	2.00
A12. Marigolds — 5 stems, single.....	3.00	2.50	2.00
A13. Marigolds — 5 stems, double.....	3.00	2.50	2.00
A14. Nasturtiums — 10 blooms	3.00	2.50	2.00
A15. Petunias — 5 stems, single flowered.....	3.00	2.50	2.00
A16. Petunias — 5 stems, double flowered.....	3.00	2.50	2.00
A17. Roses — 3 blooms, any type or variety	3.00	2.50	2.00
A18. Snapdragons — 5 spikes	3.00	2.50	2.00
A19. Sweet Peas — 5 stems.....	3.00	2.50	2.00
A20. Zinnias — 5 blooms, large flowered.....	3.00	2.50	2.00
A21. Zinnias — 5 stems, double flowered.....	3.00	2.50	2.00
A22. Any Other Flower not mentioned — 5 blooms or stems, (all competing together). Flower must be named.....	3.00	2.50	2.00
A23. African Violet.....	3.00	2.50	2.00
A24. Tuberous Begonias	3.00	2.50	2.00
A25. Any other flowering plant in pot (all competing together) Flower must be named.....	3.00	2.50	2.00
A26. Foliage Plant (non-blossoming) Must be named	3.00	2.50	2.00

B — ARRANGEMENTS

Must be selected and arranged by the exhibitor. No professionals allowed. To be judged for artistic arrangement, choice of container, and quality of flowers. No artificial plant material to be used.

Prize winning arrangements will be exhibited in shadow boxes, which are 24" x 30" x 8", therefore, the arrangements should not exceed 20" x 26" x 8".

	1st	2nd	3rd
B1. Center of Table	5.00	4.00	3.00
B2. White Flowers in a Blue Container.....	5.00	4.00	3.00

C. E. Roberts, Jr. & Sons
Construction Inc.

Excavation & Landscaping

37 Berkshire Trail East
Williamsburg, MA 01096

(413) 268-3341

In Memory of Tyler Hewes & Carlton Roberts, Jr.



Telectrad Sound
A Division of Kiris Enterprises

PA Sound for Outdoor Events

Kim J. Dresser
Proprietor

PO Box 135	Shop: 413-268-7647
80 Main Street	Home: 413-268-7748
Goshen, MA 01032	Cell: 413-801-8920

Dresserkim@Verizon.net

B — ARRANGEMENTS (Cont.)

	1st	2nd	3rd
B3. Shades of Yellow and Orange Flowers in Brown Container	5.00	4.00	3.00
B4. Flowers for Guest Room.....	5.00	4.00	3.00
B5. Flowers combined with a piece of Weathered Wood.....	5.00	4.00	3.00
B6. Display of Native Flowers and Fungi Forms.....	5.00	4.00	3.00
B7. Native Wild Flowers, Fruits and Foliage arranged for effect	5.00	4.00	3.00
B8. Garden Flowers in Tones of Orange, Yellow and Red	5.00	4.00	3.00
B9. Dried Flowers	5.00	4.00	3.00
B10. Small Arrangement, not over 5 inches in any dimension, container included.....	5.00	4.00	3.00
B10A Small Arrangement	5.00	4.00	3.00
B11. Holiday Arrangement - must be labeled	5.00	4.00	3.00
B12. Table Against Wall.....	5.00	4.00	3.00
B13. Metal Container for Color Harmony	5.00	4.00	3.00
B14. In Container not originally intended for Flowers.....	5.00	4.00	3.00
B15. Floating Plant Material in a Shallow Container.....	6.00	5.00	4.00
B16. Herb Collection, 3 or more varieties - must be labeled.....	6.00	5.00	4.00
B17. Tiny Flower Arrangement.....	5.00	4.00	3.00



Northwest Junior Flyers Pigeon Club

Cummington Fair is proud to announce that the Northwest Junior Flyers will be based in the building adjacent to the Rabbit/Poultry building. Over 45 young kids are in this club, and it is growing fast. Please make sure to stop by and see their display. They have worked hard to fix this building up and would be proud to show it off.

*To join, stop by and see Mr. Tim Tessier,
Mr. Todd Haskell, and Daphne Phelps.*

ADAMS & SPECIALTY PRINTING COMPANY

14 Pine Street / P.O. Box 66
Adams, Massachusetts 01220

(413) 743-9101 • FAX (413) 743-5808
aspco@albany.twcbc.com

"Proud to be Printers of this Premium Book"



NEW HOLLAND
AGRICULTURE



NEW HOLLAND
CONSTRUCTION

HAMPSHIRE TRACTOR CORP.

14 Easthampton Road
Northampton, MA

Phone (413) 584-1200
Fax (413) 584-9400

ADULT AND YOUTH LIVESTOCK ENTRY BLANK

DEPARTMENT 17 — DEPARTMENT 21

August 25 - 26 - 27 - 28, 2016

Town _____ Zip Code _____

Entries must be in the hands of: **Karen Rida, Sec., P.O. Box 593., Worthington, MA 01098** prior to **July 28. LATE ENTRIES NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.**

If Camping or Tenting needed - How many Days? or Call Donna Jordan @ 634-8807 NEW FOR 2016 - 1 Free Pass per Exhibitor - 2 Free Passes per parent if entries received by 7/28/16 - Passes mailed to Exhibitors by 8/5/16
--

- 97 -

4-H and YOUTH PREMIUM LIST

To be judged Saturday 9:00 AM

* — RABIES VACCINE STRONGLY RECOMMENDED — *

ATTENTION: EXHIBITORS/WORKERS

Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

Dairy and Beef Cattle will be received between 2 PM and 7 PM on Friday.

COWS IN MILK ONLY, MUST be in by 8 AM Saturday

SHEEP will be received by 12 NOON on Friday.

HALL EXHIBITS RECEIVED AFTER 11 AM WILL NOT BE JUDGED.

HALL JUDGING TO BEGIN AT 12:30 PM.

A person shall not offer for exhibit any item not produced and/or prepared by himself. Livestock must be owned by the exhibitor at least thirty days prior to exhibition.

An exhibitor shall make only ONE ENTRY in a given class.

Classes will be combined if less than 3 entries, as follows:

1, 2, 3; 6 & 7; 8 & 9.

Youth exhibits are for unmarried boys and girls through nineteen years of age before January 1st of the current year.

No premiums will be paid unless exhibitor is dressed properly — see Department rules for more information.

NO BARE FEET AT ANY TIME.

Group Leaders must also be properly dressed.

PLAQUES WILL BE AWARDED IN THE 4-H AND YOUTH DEPARTMENT.

DEPARTMENT 17

4-H and YOUTH

YJC— YOUTH JUDGING CONTEST

Friday 7:00 PM

Class 1 — 9 through 14 years

Class 2 — 15 through 19 years

Entries to be made at the start of the contest.

FS — FITTING AND SHOWMANSHIP

(ALL BREEDS COMPETING)

Ages to be determined as of January 1, 2014

		1st	2nd	3rd	4th	5th	6th
1. Novice	Ages 6 - 8.....	25.	21.	17.	14.	10.	9.
2. Novice	Ages 9 - 13.....	25.	21.	17.	14.	10.	9.
3.	Ages 6 - 8.....	25.	21.	17.	14.	10.	9.
4.	Ages 9 - 10.....	25.	21.	17.	14.	10.	9.
5.	Ages 11 - 13.....	25.	21.	17.	14.	10.	9.
6.	Ages 14 - 16.....	25.	21.	17.	14.	10.	9.
7.	Ages 17 - 20.....	25.	21.	17.	14.	10.	9.

Compliments of . .

Donovan Bros., Inc.

SAND & GRAVEL



HUNTINGTON, MA

667-5789



Believe in the Magic

***KIRIS ENTERPRISES
AMWAY PRODUCTS & MORE !***

***KIM & ANN DRESSER
YOUR QUIXTAR REPS***

Business Opportunities Available

PO Box 135
110 Ball Road
Goshen, MA 01032-0135

Phone: 413 268-7748
Cell: 413 801-8920

Dresserkim@Verizon.net

DEPARTMENT 17 (Cont.)

A — PUREBRED DAIRY CATTLE

Ages figured from March 1 and September 1.

*** — RABIES VACCINE STRONGLY RECOMMENDED — ***

PENALTY OF 10% OFF PREMIUMS IF AREA AROUND CATTLE IS NOT PROPERLY CLEANED OR IF PROPERTY IS DAMAGED.

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 2 PM and 7 PM ON FRIDAY. ANIMALS MUST REMAIN UNTIL 5 PM SATURDAY.

Trucks must be parked in designated areas or premium monies will be forfeited.

COWS IN MILK ONLY must be in by 8 AM Saturday.

Registration papers will be checked when entering show ring. One entry per class per exhibitor

Animal must be owned and shown by exhibitor with the exception of group classes.

ENTRIES CLOSE July 28. (NO LATE ENTRIES ACCEPTED).

Health Regulations on Pages 30 through 32.

The following classes will be judged for female, purebred:

A. - Ayrshire; B. - Brown Swiss; C. - Guernsey; D. - Holstein; E. - Jersey; and F. - Milking Shorthorn Dairy Cattle.

FEMALES AND GROUPS

	1st	2nd	3rd	4th	5th	6th	7th
1. Junior Calf (Mar. 1, 2016 - Apr. 30, 2016).....	25.	21.	17.	14.	12.	10.	9.
2. Intermediate Calf (Dec. 1, 2015 - Feb. 28, 2016).....	25.	21.	17.	14.	12.	10.	9.
3. Senior Calf (Sept. 1, 2015 - Nov. 30, 2015).....	25.	21.	17.	14.	12.	10.	9.
4. Summer Yearling (June 1, 2015 - Aug. 31, 2015).....	25.	21.	17.	14.	12.	10.	9.
5. Junior Yearling (Mar. 1, 2015 - May 31, 2015)	25.	21.	17.	14.	12.	10.	9.
6. Intermediate Yearling (Dec. 1, 2014 - Feb. 28, 2015)	25.	21.	17.	14.	12.	10.	9.
7. Senior Yearling (Not in Milk) (Sept. 1, 2014 - Nov. 30, 2014).....	25.	21.	17.	14.	12.	10.	9.
JUNIOR CHAMPION							
8. Dry Cow	25.	21.	17.	14.	12.	10.	9.
9. 2 years and under 3.....	25.	21.	17.	14.	12.	10.	9.
10. 3 years and under 4.....	25.	21.	17.	14.	12.	10.	9.
11. 4 years and under 5.....	25.	21.	17.	14.	12.	10.	9.
12. Aged Cow	25.	21.	17.	14.	12.	10.	9.
SENIOR CHAMPION							
GRAND CHAMPION							
RESERVE CHAMPION							
13. Best-Udder Cow.....	25.	21.	17.	14.	12.	10.	9.
14. Herd: 5 head, at least 2 cows over 2 years; 1 in Milk.....	25.	21.	17.	14.	12.	10.	9.
15. Dairy Herd: 3 Cows over 2 yrs.....	25.	21.	17.	14.	12.	10.	9.
16. Best 3 Females, bred and owned by Exhibitor .	25.	21.	17.	14.	12.	10.	9.
17. Produce of Dam	25.	21.	17.	14.	12.	10.	9.
18. Dam and Daughter.....	25.	21.	17.	14.	12.	10.	9.
19. Herdsman Award (See Rules page 42)	50.	30.	20.				

ALTERNATIVE RECYCLING SYSTEMS LLC

COMMERCIAL



RESIDENTIAL



***"We like to RECYCLE...
but we'll take your
TRASH too!"***

Roll-off Containers

Demolition & Clean Out Services

Curbside & Driveway Service

Front Load Containers

Compactor Systems

Compost & Organics



Office Staffed

Daily M-F

Sat 8-12

413-587-4005



ACCREDITED
BUSINESS

www.AlternativeRecycling.com

— G - TROPHY CLASSES —

1. Best 3 Females bred and owned by exhibitor, shown by one individual or members of one family, winners of all breeds competing together. —
Ralph Rice Memorial Trophy.
 2. Dam and Daughter winners of all breeds competing —
Katherine Keyes Memorial Trophy.
 3. Best Uddered, all breeds competing — Katherine Keyes Memorial Trophy.
 4. Best Produce of Dam — Trophy
 5. Best Senior Yearling - All Breeds
-

DEPARTMENT 18

A — PUREBRED BEEF

Females: A - Hereford B - Angus C - Simmental D - Dexter E - Any Other

	1st	2nd	3rd	4th
1. Junior Calf (Jan. 1 - June 1, 2016).....	25.	21.	17.	14.
2. Senior Calf (Sept. 1 - Dec. 31, 2015).....	25.	21.	17.	14.
3. Junior Yrl. (March 1 - Aug. 31, 2015).....	25.	21.	17.	14.
4. Senior Yrl. (Sept. 1, 2014 - Feb. 28, 2015)	25.	21.	17.	14.
JUNIOR CHAMPION - (ribbon only)				
5. 2 yr. old (Sept. 1, 2013 - Aug. 31, 2014).....	25.	21.	17.	14.
6. 3 yr. old (Sept. 1, 2012 - Aug. 31, 2013).....	25.	21.	17.	14.
7. 4 yr. old (Sept. 1, 2011 - Aug. 31, 2012).....	25.	21.	17.	14.
8. 5 yr. old (Sept. 1, 2010 and Older).....	25.	21.	17.	14.
CHAMPION				
9. Prod. of Dam - 2 animals, any age, owned by exhibitor	25.	21.	17.	14.
10. Dam & Calf - 2 animals, any age, owned by exhibitor	25.	21.	17.	14.
11. Best 3 females - any age, bred & owned by exhibitor	25.	21.	17.	14.
12. Beef Herd - min. of 3 animals owned by exhibitor	25.	21.	17.	14.
13. Showmanship Novice	25.	21.	17.	14.
14. Showmanship - all Others	25.	21.	17.	14.

F — COMMERCIAL BEEF

(All Breeds Competing)

	1st	2nd	3rd	4th
1. Under one year	25.	21.	17.	14.
2. One year under two	25.	21.	17.	14.
3. Two years and over.....	25.	21.	17.	14.

DEPARTMENT 19

A — DAIRY (Grade)

Grouped at discretion of Superintendent and Judges

	1st	2nd	3rd	4th	5th
1. Heifer Calf under six months	25.	21.	17.	14.	13.
2. Heifer Calf 6 mos., under 12 mos.	25.	21.	17.	14.	13.
3. Yearling Heifer.....	25.	21.	17.	14.	13.

White Lightning Auto Body

*Complete Body & Paint Repairs
(Auto & Trucks)*

*Dan Lamontagne
(413) 268-3044
23 Main St.
Williamsburg, MA 01096*



**Rte. 116 - Main Street
Plainfield, MA
Tel. 634-5549**

Open Weekdays 8 AM - 5 PM - Sat. 8 AM - 12 Noon
Samuel C. Davis, Proprietor

Larry S. Davis, Manager
558 Curran Highway
North Adams, MA 01247
Tel. 663-9250

Open Mon.-Fri. 8 AM - 5 PM • Sat. 8 AM - 12 Noon

DEPARTMENT 20

A — OXEN, STEERS & BABY BEEF

	1st	2nd	3rd	4th	5th			
1. Beef Showmanship — 9-13 years.....	25.	21.	17.	14.	13.			
2. Beef Showmanship — 14 years and over.....	25.	21.	17.	14.	13.			
3. Baby Beef Hereford	25.	21.	17.	14.	13.			
4. Baby Beef Angus.....	25.	21.	17.	14.	13.			
5. Crossbred Baby Beef.....	25.	21.	17.	14.	13.			
	1st	2nd	3rd	4th	5th	6th	7th	8th
6. Yoke of Steers, Jr. Showmanship.....	15.	13.	11.	9.	8.	7.	6.	5.
7. Yoke of Steers, Sr. Showmanship	15.	13.	11.	9.	8.	7.	6.	5.
8. Trained Steers, Under 14 Yrs.	15.	13.	11.	9.	8.	7.	6.	5.
9. Trained Steers, 14 Yrs. & Over	15.	13.	11.	9.	8.	7.	6.	5.
10. Youth Ox Cart, Under 14 Yrs.	15.	13.	11.	9.	8.	7.	6.	5.
11. Youth Ox Cart, 14 Yrs. & Older	15.	13.	11.	9.	8.	7.	6.	5.
12. Youth Stoneboat, Under 14 Yrs., Distance Course.....	15.	13.	11.	9.	8.	7.	6.	5.
13. Youth Stoneboat, 14 Yrs. & Over, Distance Course.....	15.	13.	11.	9.	8.	7.	6.	5.
14. Youth Ox Herdsman Award	20.	15.	10.					

DEPARTMENT 20A

— YOUTH OXEN AWARDS —

Ribbons & Trophies Only

1. Don Marcoux
 2. Brian Turner Memorial Awards
-





At the Cummington Fair



DEPARTMENT 21
— YOUTH SHEEP —

*** — RABIES VACCINE HIGHLY RECOMMENDED — ***

ATTENTION: EXHIBITORS / WORKERS

Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

All rams and ewes must be registered.

Ages of animals will be figured as of September 1st.

To be shown Friday at 4:30 PM and Saturday at 9:00 AM.

Department will be open to receive animals between Thursday 12:00 NOON — Friday 12 NOON. No animals will be received at any other time. Animals must remain until 5:00 PM on Saturday.

All animals must be clean and in show condition and will be inspected by Superintendent of Sheep before given pens.

Two entries allowed in individual classes.

ALL SHEEP MUST BE KEPT IN DESIGNATED AREAS.

Registration papers will be checked when entering show ring. Ear tags and tattoos must be on animals.

All market lambs must be sheared after August 1.

Trucks must be parked in designated area off grounds or premium monies will be forfeited.

No premium paid unless exhibitor is properly dressed.

Exhibitors should wear solid color pants; plain, 4-H, Western or Farm Logo shirts. Footwear is limited to shoes or sneakers; no open toed shoes.

Classes to be combined if less than 3 entries, as follows: 2, 3, 4; 8, 9, 10.

For the following breeds: A.-Shropshire; B.-Southdown; C.-Hampshire; D.-Dorset; E.-Cheviot; F.-Suffolk; G.-Corriedale; H.-Oxford; I.-Tunis; J.-Any other breed-meat; K.-Any other breed-Wool; L.-Cotswold; M.-Market Lamb; N.-Natural Color

AGE GROUPS FOR ALL BREED EXCEPT CHEVIOTS & DORSETS:

Sr. Lamb - Sept. 1 - Dec. 31
Int. Lamb - Jan. 1 - Feb. 15
Jr. Lamb - Feb. 16 and after

DORSETS:

Sr. Lamb - Sept. 1 - Nov. 30
Winter Lamb - Dec. 1 - Jan. 31
Jr. Lamb - Feb. 1 and after

CHEVIOTS:

Sr. Lamb - Sept. 1 - Dec. 31
Int. Lamb - Jan. 1 - Feb. 28
Jr. Lamb - Mar. 1 and after

OC — OBSTACLE COURSE

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1. Seniors (16 and Over).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
2. Intermediates (13-15 years).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
3. Juniors (9-12 years).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
4. Novice (1st year 4-H'er)	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
5. Cloverbuds (8 years & Under).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.

Donnie **Bisbee**
Trucking & Excavation, Inc.

Chesterfield, MA
(413) 250-6678

Trucking
Dump Truck
Flatbed

Excavation Work
Septic Systems
Drainage
Cellar Holes

Concrete Work
And Much More!!

***“Quality work done for you
the way we would want it
done for us.”***

GS — GROUP SHOWMANSHIP

	1st	2nd	3rd	4th	5th	6th	7th
a. Seniors (combined age 30+ yrs old).....	17.	16.	14.	12.	11.	10.	9
b. Intermediates (combined age 25-29 yrs old)	17.	16.	14.	12.	11.	10.	9
c. Juniors (combined age under 24 yrs old)	17.	16.	14.	12.	11.	10.	9

FS — FITTING AND SHOWMANSHIP

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1. Seniors - 16 and Over.....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
2. Intermediates (13-15 years).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
3. Juniors (9-12 years).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
4. Novice (1st year 4-H'er)	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
5. Cloverbuds (8 years & Under).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
6. Market Lambs (Those Showing or owning ONLY a Market Lamb)	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.

— BREED CLASSES —

	1st	2nd	3rd	4th	5th	6th
1. Yearling Ram, 1 yr. and under.....	17.	16.	14.	12.	11.	10.
2. Sr. Ram Lamb.....	17.	16.	14.	12.	11.	10.
3. Int. Ram Lamb	17.	16.	14.	12.	11.	10.
3A. Winter Ram Lamb (Dorset only)	17.	16.	14.	12.	11.	10.
4. Jr. Ram Lamb	17.	16.	14.	12.	11.	10.
5. Pair Ram Lambs.....	17.	16.	14.	12.	11.	10.
CHAMPION						
6. Yearling Ewe, 1 yr. and under	17.	16.	14.	12.	11.	10.
7. Pair Yearling Ewes	17.	16.	14.	12.	11.	10.
8. Sr. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
9. Int. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
9A. Winter Ewe Lamb (Dorset only).....	17.	16.	14.	12.	11.	10.
10. Jr. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
CHAMPION						
11. Pair Ewe Lambs	17.	16.	14.	12.	11.	10.
12. Best 3 Lambs, either sex, bred	17.	16.	14.	12.	11.	10.
and owned by exhibitor						
13. Exhibitor's Flock, 1 Ram, any age,.....	17.	16.	14.	12.	11.	10.
2 yearling Ewes, 2 Ewe Lambs						
14. Breeder's Young flock, 1 Ram Lamb,.....	17.	16.	14.	12.	11.	10.
2 Yearling Ewes, 2 Ewe Lambs,						
bred and owned by exhibitor						
15. Get of Sire, 4 animals, either sex,	17.	16.	14.	12.	11.	10.
from Same Ram						
16. Prod. of Dam (2 animals)	17.	16.	14.	12.	11.	10.
17. Market Lambs, Light - Novice	17.	16.	14.	12.	11.	10.
18. Market Lambs, Light	17.	16.	14.	12.	11.	10.
19. Market Lambs, Medium - Novice	17.	16.	14.	12.	11.	10.
20. Market Lambs, Medium.....	17.	16.	14.	12.	11.	10.
21. Market Lambs, Heavy - Novice	17.	16.	14.	12.	11.	10.
22. Market Lambs, Heavy.....	17.	16.	14.	12.	11.	10.
23. Shepherd's Award (See Rules page 42)	50.	30.	20.			
24. Supreme Champion Ram of Show						Awards Only
25. Supreme Champion Ewe of Show						Awards Only
						Rotating Trophies
26. Best Lamb of Show.....						Fair Trophy
27. Best Fleece of Show						Awards Only

Blackmer

INSURANCE AGENCY, INC

SINCE 1934

Stop by and visit us at

1147 Mohawk Trail, Shelburne MA

413-625-6527

www.blackmerinsurance.com

email: info@blackmers.com

Personalized insurance service for:

Homeowners/Renters

Farmowners

Contractors

Retailers

Workers' Compensation

Personal & Commercial Auto

Landlords

Home Offices

Group Life & Health



DEPARTMENT 22 — A & B

Town _____ Zip Code _____

Entries must be in the hands of: **Daphne Phelps, 24 Fairfield Ave., Haydenville, MA 01039** prior to **August 11.**

[illegible]

DEPARTMENT 22 — C

Town _____ Zip Code _____

Entries must be in the hands of: **Daphne Phelps, 24 Fairfield Ave., Haydenville, MA 01039** prior to **August 11.**

[illegible]

DEPARTMENT 22

— POULTRY, RABBITS AND PETS —

THIS DIVISION WILL BE JUDGED THURSDAY AT 10:00 AM

**DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN
1 PM and 9 PM ON WEDNESDAY ONLY.**

NO ANIMALS WILL BE RECEIVED AT ANY OTHER TIME.

ANIMALS MUST REMAIN UNTIL 8:00 PM SUNDAY.

There will not be any last minute changes and/or substitutions in entries by exhibitors. The Superintendent reserves the right to reject entries. Limit of 2 entries per class per exhibitor.

ENTRIES WILL BE ACCEPTED ON A FIRST COME BASIS.

The Superintendent reserves the right to limit entries. Please mail entries early. All entries must contain Class No., Breed, Sex, Age, and Color.

INCOMPLETE ENTRIES WILL BE RETURNED.

All Poultry shown at poultry shows must be blood tested and have a pullorum-typhoid passed. Persons showing birds must have their report of the blood test. Paper work must be shown to Superintendent before Poultry will be allowed to enter the building.

All rabbits exhibited will be checked for signs of illness by the Barn Superintendents before entering the building.

Every care will be exercised to protect the exhibits, but the fair will not be responsible for any loss or damage from whatever cause arises.

Attention Poultry Exhibitors - Please indicate after Class # whether Standard (S) or Bantam (B); Ex. 440 (S) R.I. RED. - Due to limited space there will be a limit of 3 pairs per exhibitor.

Attention Breeders - All Poultry will be judged according to the A.P.A. standard and all rabbits will be judged according to A.R.B.A. standard.

All Youth Exhibits need to be brought to the fairgrounds by the Exhibitor.

Send all Division 22 – A, B & C Entries to:

**Daphne Phelps
24 Fairfield Avenue
Haydenville, MA 01039**

A — POULTRY

	1st	2nd	3rd	4th
1. Pullet.....	4.00	3.00	2.50	2.00
2. Cockerel.....	4.00	3.00	2.50	2.00
3. Hen.....	4.00	3.00	2.50	2.00
4. Rooster.....	4.00	3.00	2.50	2.00
5. Single Capon, must be well feathered.....	4.00	3.00	2.50	2.00
6. Pair Capons, must be well feathered.....	4.50	4.00	3.50	3.00
7. Ducks, in pairs, all breeds competing together.....	4.50	4.00	3.50	3.00
8. Turkeys, 1 gobbler, 1 hen.....	4.50	4.00	3.50	3.00
9. Turkey.....	4.00	3.00	2.50	2.00

Bacon's Package Store

ICE

BEER & WINE

LIQUOR

WORK GLOVES

GASOLINE

DIESEL FUEL & KEROSENE

PROPANE GAS

GOSHEN ROAD — WILLIAMSBURG, MA

268-3869

THE RED BUCKET SUGAR SHACK

THE RED BUCKET SUGAR SHACK

*Specializing in Maple Products
and Full Line of Sugaring Equipment*

New. . .

Tig Welded Evaporators

Tubing Systems

RO's
Syrup

Sugar Cakes

Indian Sugar
Cream

Maple Cotton Candy

Kinne Brook Road

Worthington, MA 01098

413 238-7710

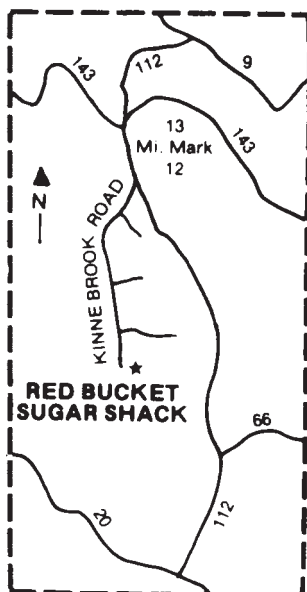
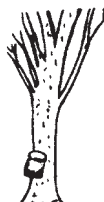
The Mason Family

SEE YOU AT THE FAIR!!



Maple Pop Corn

Maple Coated Nuts



	1st	2nd	3rd	4th
10. Bantam Trio, 1 Cockerel, 2 Pullets, all of same seasons hatch	4.00	3.00	2.50	2.00
11. Pigeon - Old Cock	4.00	3.00	2.50	2.00
12. Pigeon - Young Cock	4.00	3.00	2.50	2.00
13. Pigeon - Old Hen	4.00	3.00	2.50	2.00
14. Pigeon - Young Hen	4.00	3.00	2.50	2.00

B — CROSS-BREED

	1st	2nd	3rd	4th
1. Production Pullet, must be well feathered.....	4.00	3.00	2.50	2.00
2. Production Hen, must be well feathered.....	4.00	3.00	2.50	2.00
3. Meat Type Female, must be well feathered.....	4.00	3.00	2.50	2.00
4. Meat Type Male, must be well feathered.....	4.00	3.00	2.50	2.00

“POULTRY SHOWMANSHIP CLASSES”

	1st	2nd	3rd	4th	5th
1. Novice - No showing Experience.	4.00	3.00	2.50	2.00	2.00
2. Intermediate - 1-4 years of Showing Experience	4.00	3.00	2.50	2.00	2.00
3. Advanced - 5 or more ears of showing Experience ..	4.00	3.00	2.50	2.00	2.00

Exhibitor Dress Code: - White Shirt/Blouse, Black Pants/Skirt

“COCK CROWING CONTEST” (Ribbons awarded only)

1. Roosters may compete once or twice during the fair.
2. Roosters will be scored on the number of crows in the given length of time.
3. Exhibitors must be present during contest

C — RABBITS

ATTENTION RABBIT EXHIBITORS:

Please indicate after Class #, BREED and COLOR

	1st	2nd	3rd	4th
1. A. Senior Buck	4.00	3.00	2.50	2.00
2. B. Senior Doe	4.00	3.00	2.50	2.00
3. C. Intermediate Buck (Breeds over 10 lbs.)	4.00	3.00	2.50	2.00
4. D. Intermediate Doe (Breeds over 10 lbs.)	4.00	3.00	2.50	2.00
5. E. Junior Buck	4.00	3.00	2.50	2.00
6. F. Junior Doe	4.00	3.00	2.50	2.00
7. Rabbit - Doe with litter	4.00	3.00	2.50	2.00
8. Rabbit - Pet Stock, Senior Doe	4.00	3.00	2.50	2.00
9. Rabbit - Pet Stock, Senior Buck	4.00	3.00	2.50	2.00
10. Rabbit - Pet Stock, Junior Doe	4.00	3.00	2.50	2.00
11. Rabbit - Pet Stock, Junior Buck	4.00	3.00	2.50	2.00

“RABBIT RACES” (Ribbons awarded only)

1. Rabbits may compete once or twice during the fair.
2. First rabbit to reach the finish line wins.
3. Exhibitors must be present during contest.





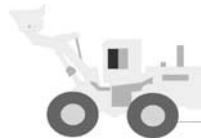
Use the Source!

LASHWAY Since 1964

Forest Products

Premium

Bark Mulches &



Color Dyed Chips

Wholesale Delivery

413-268-3600

67 Main St. Williamsburg, MA

www.lashway.com



LASHWAY FOREST PRODUCTS

Lashway
Bark Mulch



Lashway
Logging Inc.

LUMBER - BARK MULCH - LANDSCAPE TIES - FIREWOOD

WHOLESALE & RETAIL

TIMBER WANTED - ALL KINDS

PRESIDENT

WILLIAM J. LASHWAY, JR.

(413) 268-3600

67 MAIN ST. - RT. 9

WILLIAMSBURG, MA 01096

(413) 268-3141

ESTABLISHED IN 1964

DEPARTMENT 23

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

HALLS WILL BE OPEN TO RECEIVE EXHIBITS BETWEEN 2 PM - 9 PM ON WEDNESDAY AND 8 AM -11:30 AM ON THURSDAY.

EXHIBITS RECEIVED AFTER 11:30 AM WILL NOT BE JUDGED. JUDGING TO BEGIN AT 12:30 PM on THURSDAY.

NO HALL EXHIBIT MAY BE REMOVED BEFORE 8:00 PM on SUNDAY. WE ARE NOT RESPONSIBLE FOR ITEMS LEFT AFTER 10 PM.

All vegetables must be grown, selected and arranged by the exhibitor.

EXHIBITORS (with a minimum of 3 entries - 1 per class) **will receive a FREE EXHIBITORS RELEASE PASS good for 3 PM Sunday only.**

PREMIUM CHECKS - In Hall between 5 and 8:00 PM. After 9:00 PM they will be mailed.

A — EGGS

Send Division 23 Entries to:

Karen Rida, Secretary
P.O. Box 593
Worthington, MA 01098

	1st	2nd	3rd
A1. Medium White Eggs (21-24 oz.).....	4.00	3.50	3.00
A2. Large White Eggs (24-27 oz.).....	4.00	3.50	3.00
A3. Extra Large White Eggs (over 27 oz.)	4.00	3.50	3.00
A4. Medium Brown Eggs (21-24 oz.).....	4.00	3.50	3.00
A5. Large Brown Eggs (24-27 oz.).....	4.00	3.50	3.00
A6. Extra Large Brown Eggs (over 27 ozs.).....	4.00	3.50	3.00

DEPARTMENT 24

— VEGETABLES —

A — COLLECTIONS — Individuals Only

	1st	2nd	3rd	4th	5th	6th
A1. 3' x 3' - to consist of at least 518.00	16.00	15.00	14.00	10.00	6.00	
varieties arranged by exhibitor on mulch of some kind						
A2. At least 5 varieties plus green13.00	12.00	11.00	10.00	9.50	9.00	
used for decoration in a chopping bowl, basket or some other suitable container (2 specimens each)						

B — PUMPKIN CONTEST - Up to 16 Years (Color/Ripeness is NOT important)

Sugaring and Field

	1st	2nd	3rd	4th	5th	6th
B1. Largest (NOT heaviest).....	13.	12.	11.	10.	9.	8.
B2. Identical Twins	11.	10.	9.	8.	7.	6.
B3. Oddest Looking.....	11.	10.	9.	8.	7.	6.
B4. Painted	11.	10.	9.	8.	7.	6.

BB — YOUTH GIANT PUMPKIN CONTEST - 18 Years & Under

Color / Ripeness is NOT a factor - Mail entries to Fair Secretary.
Pumpkin to arrive Thursday between 5 to 6 PM. - Weigh off at 6 PM

	1st	2nd	3rd	4th	5th
BB1. Heaviest	50.	40.	30.	20.	10.

Upland Meadows Farm

Bed & Breakfast



**A "Pets Welcome" Inn
Please call for reservations.**

413.634.8884



**338 West Cummington Road
(Route 112)
Cummington, MA 01026**

C - PLATES

	1st	2nd	3rd
C1. Green Snap Beans (15 pods).....	4.00	3.50	3.00
C2. Yellow Wax Beans (15 pods).....	4.00	3.50	3.00
C3. Yellow Kentucky Wonder Beans (15 pods).....	4.00	3.50	3.00
C4. Green Kentucky Wonder Beans (15 pods).....	4.00	3.50	3.00
C5. Shell Beans (15 pods, all competing together).....	4.00	3.50	3.00
C6. Beets, 5 specimens, with one inch stems	4.00	3.50	3.00
C7. Carrots, 5 specimens	4.00	3.50	3.00
C8. Yellow Onions, 5 specimens	4.00	3.50	3.00
C9. White Onions, 5 specimens	4.00	3.50	3.00
C10. Red Peppers, 5 specimens	4.00	3.50	3.00
C11. Green Peppers, 5 specimens	4.00	3.50	3.00
C12. Green Tomatoes, 5 specimens	4.00	3.50	3.00
C13. Cherry Tomatoes, 10 specimens	4.00	3.50	3.00
C14. Red Tomatoes, 5 specimens.....	4.00	3.50	3.00
C15. Yellow Tomatoes, 5 specimens	4.00	3.50	3.00
C16. Potatoes, 5 specimens.....	4.00	3.50	3.00
C17. Red Potatoes, 5 specimens	4.00	3.50	3.00
C18. Turnips, 2 specimens.....	4.00	3.50	3.00
C19. Cabbage, 2 specimens	4.00	3.50	3.00
C20. Lettuce or other greens, 2 specimens	4.00	3.50	3.00
C21. Cucumbers, 2 specimens	4.00	3.50	3.00
C22. Pickling Cucumbers, 10 specimens	4.00	3.50	3.00
C23. Summer Squash, 2 specimens	4.00	3.50	3.00
C24. Bush Scallop Squash (Poly Pan), 2 specimens	4.00	3.50	3.00
C25. Butternut Squash, 2 specimens.....	4.00	3.50	3.00
C26. Buttercup Squash, 2 specimens.....	4.00	3.50	3.00
C27. Acorn Squash, 2 specimens.....	4.00	3.50	3.00
C28. Blue Hubbard Squash, 2 specimens.....	4.00	3.50	3.00
C29. Zucchini Squash, 2 specimens	4.00	3.50	3.00
C30. Corn, sweet, 5 ears	4.00	3.50	3.00
C31. Vegetable (Naturally grown to look like something else)	4.00	3.50	3.00
C32. Decorated Veg. (age 10 and older)	4.00	3.50	3.00
C33. Decorated Veg. (any age under 10).....	4.00	3.50	3.00
C34. Collection of Gourds - 5 kinds.....	4.00	3.50	3.00
C35. Hot Peppers	4.00	3.50	3.00

DEPARTMENT 25

A — SMALL FRUIT - (Full Pint Boxes with clear covers)

	1st	2nd	3rd
A1. Blueberries.....	4.00	3.50	3.00
A2. Blackberries	4.00	3.50	3.00
A3. Raspberries	4.00	3.50	3.00
A4. Any Other	4.00	3.50	3.00
A5. Grapes, 3 Clusters	4.00	3.50	3.00



Compliments of...

Cummington Supply

18 MAIN STREET
CUMMINGTON, MA 01026



HARDWARE

LUMBER

WINDOWS AND DOORS

BUILDING SUPPLIES

634-8868

cummingtonsupply@g.mail.com

DEPARTMENT 26

A — FLOWERS (NO ARTIFICIAL)

(ALL Flowers to be grown and arranged by exhibitor)

	1st	2nd	3rd
A1. Asters — 5 blooms, 1 or more varieties.....	3.00	2.00	1.75
A2. Cosmos — 5 stems.....	3.00	2.00	1.75
A3. Calendulas — 5 blooms.....	3.00	2.00	1.75
A4. Marigolds — 5 blooms, large (African).....	3.00	2.00	1.75
A5. Marigolds — 5 stems, single (French).....	3.00	2.00	1.75
A6. Marigolds — 5 stems, double (French).....	3.00	2.00	1.75
A7. Petunias — 5 stems, double flowered.....	3.00	2.00	1.75
A8. Petunias — 5 stems, single flowered.....	3.00	2.00	1.75
A9. Zinnias — 5 blooms, large flowered.....	3.00	2.00	1.75
A10. Zinnias — 5 stems, small flowered.....	3.00	2.00	1.75
A11. Miniature — bouquet - not to exceed 5 inches	3.00	2.00	1.75
A12. Small Arrangement, not over 10 inches in any	4.00	3.00	2.00
direction, container included			
A13. Roses — 3 blooms, any type or variety	3.00	2.00	1.75
A14. Gladiolus — 3 spikes.....	3.00	2.00	1.75
A15. Nasturtiums — 10 blooms	3.00	2.00	1.75
A16. Snapdragons — 5 stems.....	3.00	2.00	1.75
A17. Bachelor Buttons — 5 stems.....	3.00	2.00	1.75
A18. Sunflower (largest seed area)	3.00	2.00	1.75
A19. Dahlia — 2 single, of one variety	3.00	2.00	1.75
A20. Bouquet Wild Flowers.....	3.00	2.00	1.75
A21. Any Other Flower - all competing together	3.00	2.00	1.75
5 blooms or stems (No wild flowers)			
A22. Holiday Arrangement - must be labeled	6.00	5.00	4.00
A23. African Violet - Single Crown In Blossom.....	4.00	3.00	2.00
A24. Display of Native Flowers and Fungi Forms.....	4.00	3.00	2.00
A25. One Flowering House Plant.....	3.00	2.00	1.75
A26. Basket of Mixed Flowers (No Wild Flowers).....	3.00	2.00	1.75
A27. Bouquet of Sunflowers - 5 stems	3.00	2.00	1.75

DEPARTMENT 27

A — BREADS, PASTRIES, LUNCHESES

RECIPE MUST ACCOMPANY ALL ENTRIES. If a package mix is used or a modification, so indicate. Must be made by exhibitor. Must be removed from the pan and appropriately wrapped in plastic bags when feasible, otherwise, transparent paper.

	1st	2nd	3rd
A1. Gingerbread	4.00	3.00	2.00
A2. Muffins	3.00	2.50	2.00
A3. Oat Bran Muffins	3.00	2.50	2.00
A4. Loaf Quick Bread.....	4.00	3.00	2.00
A5. Loaf Bread, Yeast.....	4.00	3.00	2.00
A6. White Cake	4.00	3.00	2.00
A7. Chocolate Cake	4.00	3.00	2.00
A8. Candy	4.00	3.00	2.00
A9. Fudge.....	4.00	3.00	2.00
A10. Dropped Cookies, 6.....	3.00	2.50	2.00
A11. Coffee Cake	4.00	3.00	2.00
A12. Rolled Cookies, 6	3.00	2.50	2.00
A13. Brownies, 6 Chocolate	3.00	2.50	2.00
A14. Brownies, Blonde.....	3.00	2.50	2.00

Village Green

Greenhouse & Ice Cream

93 Main Street (Route 9), Haydenville, MA 01039



Our three Greenhouses offer a wide selection of annuals, vegetables and perennials. In the early spring, we start the season with pansies and cool crops, head into the busy summer of vegetable, bedding and container plants, then the fall brings the mums, asters and pumpkins to only end the season with the Christmas trees and wreaths.

Please stop by and visit us, you might want to try something from our Ice Cream window. Maybe a soft or hard ice cream will tempt you or a yogurt, sundae, milkshake, float or flurry.

(413) 268-7814



CLARKDALE FRUIT FARMS, INC.

303 Upper Road
Deerfield, MA 01342

(413) 772-6797

SELECT APPLES • FANCY PEARS

FRESH SWEET CIDER

“TREE RIPE PEACHES (August & September) OUR SPECIALTY”

www.clarkdalefruitfarms.com

Visit our Farm Market on Upper Road
in West Deerfield
2 miles Southwest of Greenfield

	1st	2nd	3rd
A15. Apple Pie.....	4.00	3.00	2.00
A16. Decorated Cake (Under 10).....	5.00	4.00	2.00
A17. Decorated Cake (10 & Over).....	5.00	4.00	2.00
A18. Yeast Rolls, 6.....	3.00	2.50	2.00
A19. Chocolate Chip Cookies, 6.....	3.00	2.50	2.00
A20. Decorated Cookies, 3 - (Under 10).....	4.00	3.00	2.00
A21. Decorated Identical Cookies, 3 - (10 & over)	4.00	3.00	2.00
A22. Packed Lunch for school child, Menu to accompany same. Beverage may be listed and not included in box.	4.00	3.00	2.00
A23. Health Food Snack.....	3.00	2.50	2.00

DEPARTMENT 28
PAINTINGS AND DRAWINGS

A. - Any Youth ages 10 and younger

	1st	2nd	3rd
A1. Paintings - Numbered.....	3.00	2.50	2.00
A2. Water Color Painting.....	3.00	2.50	2.00
A3. Pencil Drawing	3.00	2.50	2.00
A4. Crayon Drawing	3.00	2.50	2.00
A5. Pen and/or Markers.....	3.00	2.50	2.00
A6. Charcoal and/or Chalk	3.00	2.50	2.00
A7. Any Artwork done on unlined paper. Scenery	3.00	2.50	2.00
A8. Any Artwork done on unlined paper. Animal	3.00	2.50	2.00
A9. Any Artwork done on unlined paper. People	3.00	2.50	2.00
A10. Any other Artwork.....	3.00	2.50	2.00
A11. Poster	3.00	2.50	2.00
A12. Seasons of Year Poster - Not to Exceed 18 x 24"	3.00	2.50	2.00
A13. Recycling Poster -- Not to Exceed 18 x 24"	3.00	2.50	2.00

B. - Any Youth ages 11 and older

	1st	2nd	3rd
B1. Paintings - Numbered.....	3.00	2.50	2.00
B2. Water Color Painting.....	3.00	2.50	2.00
B3. Pencil Drawing	3.00	2.50	2.00
B4. Crayon Drawing	3.00	2.50	2.00
B5. Pen and/or Markers.....	3.00	2.50	2.00
B6. Charcoal and/or Chalk	3.00	2.50	2.00
B7. Any Artwork done on unlined paper. Scenery	3.00	2.50	2.00
B8. Any Artwork done on unlined paper. Animal	3.00	2.50	2.00
B9. Any Artwork done on unlined paper. People	3.00	2.50	2.00
B10. Any other Artwork.....	3.00	2.50	2.00
B11. Poster	3.00	2.50	2.00
B12. Seasons of Year Poster - Not to Exceed 18 x 24"	3.00	2.50	2.00
B13. Recycling Poster -- Not to Exceed 18 x 24"	3.00	2.50	2.00
B14. Mural.....	3.00	2.50	2.00

C. - Any Age

	1st	2nd	3rd
C1. Oil Painting.....	3.00	2.50	2.00
C2. Collage.....	3.00	2.50	2.00
C3. Still Life	3.00	2.50	2.00

Giving Back

*Moves
Our Community
Forward*



(413) 774-3191 • (888) 324-3191
greenfieldsavings.com

Member FDIC/Member DIF • Equal Housing Lender 



DEPARTMENT 29
CRAFTS AND HOBBIES

A. - Any Youth 10 years and younger

(Made By Exhibitor Only)

	1st	2nd	3rd
A1. Baskets.....	3.00	2.50	2.00
A2. Article Knotted & Braided.....	3.00	2.50	2.00
A3. Tin Punch.....	3.00	2.50	2.00
A4. Wood Work	3.00	2.50	2.00
A5. Decorated Shoe Box.....	3.00	2.50	2.00
A6. String Art.....	3.00	2.50	2.00
A7. Hand Made Sculpture	3.00	2.50	2.00
A8. Ceramics	3.00	2.50	2.00
A9. Stenciling	3.00	2.50	2.00
A10. Fabric Painting.....	3.00	2.50	2.00
A11. Tie Dye	3.00	2.50	2.00
A12. Painting on Stone or Rock	3.00	2.50	2.00
A13. Painting on Wood.....	3.00	2.50	2.00
A14. Painting on Glass	3.00	2.50	2.00
A15. Jewelry	3.00	2.50	2.00
A16. Model made from a Kit	3.00	2.50	2.00
A17. Model out of LEGO's	3.00	2.50	2.00
A18. Any Other Craft.....	3.00	2.50	2.00
A19. Sculpture.....	3.00	2.50	2.00

B. - Any Youth ages 11 and older

(Made By Exhibitor Only)

	1st	2nd	3rd
B1. Baskets.....	3.00	2.50	2.00
B2. Article Knotted & Braided.....	3.00	2.50	2.00
B3. Tin Punch.....	3.00	2.50	2.00
B4. Wood Work	3.00	2.50	2.00
B5. Decorated Shoe Box.....	3.00	2.50	2.00
B6. String Art.....	3.00	2.50	2.00
B7. Hand Made Sculpture	3.00	2.50	2.00
B8. Ceramics	3.00	2.50	2.00
B9. Stenciling	3.00	2.50	2.00
B10. Fabric Painting.....	3.00	2.50	2.00
B11. Tie Dye	3.00	2.50	2.00
B12. Painting on Stone or Rock	3.00	2.50	2.00
B13. Painting on Wood.....	3.00	2.50	2.00
B14. Painting on Glass	3.00	2.50	2.00
B15. Jewelry	3.00	2.50	2.00
B16. Model made from a Kit	3.00	2.50	2.00
B17. Model out of LEGO's	3.00	2.50	2.00
B18. Any Other Craft.....	3.00	2.50	2.00

C. - Any Youth (Made By Exhibitor Only)

	1st	2nd	3rd
C1. Color Photo - Scenic - Mounted	3.00	2.50	2.00
C2. Color Photo - Animal - Mounted.....	3.00	2.50	2.00

BACON's

KUBOTA
YANMAR
STIHL
HUSQVARNA
LAND PRIDE
SIMPLICITY

SALES & REPAIRS
FOR OVER 25 YEARS

29 GOSHEN RD. (ROUTE 9) • WILLIAMSBURG, MA 01096
(413) 268-3620

J.M.S. AUTO PARTS



**ROUTE 9
WILLIAMSBURG, MA 01096**

268-3051

268-3052

Located at BACON'S

	1st	2nd	3rd
C3. Color Photo - People - Mounted.....	3.00	2.50	2.00
C4. Photo taken at Cummington Fair - Mounted	3.00	2.50	2.00
C5. Collection Displayed in a 2' x 2' area			
No Larger	3.00	2.50	2.00
C5A Photo - Any Other.....	3.00	2.50	2.00



	1st	2nd	3rd	4th
C6. Homemade Scarecrow	6.00	5.00	4.00	3.00
No more than 4' tall, to be made to stand or sit in a 2' x 2' area.				
C7. Photo Display	5.00	4.00	3.00	

DEPARTMENT 30

A — KNITTING

	1st	2nd	3rd
A1. Knitted Scarf.....	3.00	2.50	2.00
A2. Knitted Mittens	3.00	2.50	2.00
A3. Knitted Sweater.....	3.00	2.50	2.00
A4. Knitted Blanket.....	3.00	2.50	2.00
A5. Any Other	3.00	2.50	2.00

B — CROCHETING

	1st	2nd	3rd
B1. Crocheted Scarf	3.00	2.50	2.00
B2. Crocheted Hat.....	3.00	2.50	2.00
B3. Crocheted Blanket.....	3.00	2.50	2.00
B4. Any Other	3.00	2.50	2.00

DEPARTMENT 31

A — CONSERVATION

(Must be made by exhibitor during past 12 months)

	1st	2nd	3rd
A1. Collection of Insects, mounted and named	5.00	4.00	3.00
A2. Collection of Native Wood, mounted and named.....	5.00	4.00	3.00
A3. Collection of Native Leaves, mounted and named.....	5.00	4.00	3.00
A4. Collection of Wild Flowers, mounted and named.....	5.00	4.00	3.00
A5. Collection of Rocks, Names & at least 10 specimen.....	5.00	4.00	3.00
A6. Seed Collection (consisting of 10 varieties of seeds).....	5.00	4.00	3.00
A7. Conservation Collection of Bones	5.00	4.00	3.00



Rusty Wilkinson

**15 College Highway, Suite K
Southampton, MA 01073**

413-527-5511

info@cawards.com

website: cawards.com

Office (413) 684-0021

Home (413) 684-1535



RALPH F. WILLIAMS INC.

Plumbing & Heating

**Frank Dewey
President**

**484 Housatonic Street
Dalton, MA 01226**



DEPARTMENT 32

A — EMBROIDERY

	1st	2nd	3rd
A1. Crewel	3.00	2.50	2.00
A2. Candlewicking	3.00	2.50	2.00
A3. Cross Stitching	3.00	2.50	2.00
A4. Needlepoint	3.00	2.50	2.00
A5. Needlepoint on Plastic	3.00	2.50	2.00
A6. Embroidery on Anything	3.00	2.50	2.00
A7. Liquid Embroidery	3.00	2.50	2.00
A8. Hand Weaving	3.00	2.50	2.00
A9. Any Other Needlework	3.00	2.50	2.00

DEPARTMENT 33

— CLOTHING —

(All clothing must have been made by the exhibitor during the past year)

A — CLOTHING - AGE Youth under 13

(All material in this group to be cotton)

	1st	2nd	3rd
A1. Apron	3.00	2.50	2.00
A2. Blouse or Jersey	3.00	2.50	2.00
A3. Nightwear	3.00	2.50	2.00
A4. Dress	3.00	2.50	2.00
A5. Sportswear (Shorts, Slacks, Capris)	3.00	2.50	2.00
A6. Vest or Jacket	3.00	2.50	2.00
A7. Skirt	3.00	2.50	2.00
A8. Pillow	3.00	2.50	2.00
A9. Potholder	3.00	2.50	2.00
A10. Pocketbook or Tote Bag	3.00	2.50	2.00
A11. Stuffed Toy or Doll	3.00	2.50	2.00
A12. Any Other Sewing	3.00	2.50	2.00

B — CLOTHING - AGES 14- 19

	1st	2nd	3rd
B1. Nightwear	3.00	2.50	2.00
B2. Skirt	3.00	2.50	2.00
B3. Blouse or Jersey	3.00	2.50	2.00
B4. School Dress	3.00	2.50	2.00
B5. Sportswear (Shorts, Slacks, Culottes)	3.00	2.50	2.00
B6. Best Dress	3.00	2.50	2.00
B7. Pantsuit	3.00	2.50	2.00
B8. Coat	3.00	2.50	2.00
B9. Vest	3.00	2.50	2.00
B10. Any Other Sewing	3.00	2.50	2.00
B11. Pillow	3.00	2.50	2.00
B12. Pocketbook or Tote Bag	3.00	2.50	2.00
B13. Wardrobe (5-piece School)	6.00	5.00	4.00
B14. Quilting	6.00	5.00	4.00



We Sell Fun!

***Producing unique and exciting events,
purveying superb products, and having the best
time is just part of the Kelly family & crew's
mission in western MA.***

***We hope to see you in our friendly store and
around the county at many of our upcoming events!***

- The Kelly Family & Crew

***We've got you covered all year
long with our innovative...
"UMBRELLA DISCOUNT POLICY"***

***Buying
under the
umbrella means
your favorite
products are
always on sale!***

***Mix & Match any 750ml Wine,
750ml Spirits, or 16.9-25oz Craft
Beer & Receive a 10% discount off
6, 15% off 12 bottles... NOBODY
DISCOUNTS LIKE KELLY'S!***

www.KellysPackageStore.com

Specials / Unique Events / Community Info

- > Fine Wine / Craft Beer / Whiskey Classes
- > Incredible Tastings, Demo's, & Unique Events
- > Delivery, Full Event Service, & Bartending
- > Gift Baskets, Personal & Corporate Gift Programs
- > Handpicked Wines From Around The Globe
- > Western MA Largest & Most Comprehensive Beer Selection
- > Gourmet Market - Artisanal Cheese, Fine Charcuterie, & Platters For Any Occasion
- > Everyday & Hard-To-Find Boutique Spirits

**653 Main St.,
Dalton, MA. 01226
413.684.0870**

f t @kellyspackage
team@kellyspackagestore.com
www.kellyspackagestore.com

Hours:

**Mon. - Sat.: 9a.m. to 10 p.m.
Sunday's: Noon to 8 p.m.**

DEPARTMENT 34

— CANNING —

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

The products shown must be canned in the past 12 months, and made by the exhibitor. Labeling shall be uniform.

All products, including jam (except jelly), shall be sealed by processing open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats.

Prizes will be awarded on the basis of quality of products and workmanship by condition of exhibit.

Preference shall be given to practical packs rather than to fancy packs.

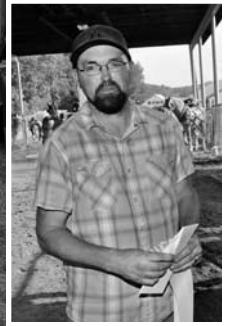
Jam and Jelly to be in jars not less than 4 ounces.

A — VEGETABLES — 2 jars each

	1st	2nd	3rd
A1. Collection of 1 Jar Each of 3 Varieties	5.00	4.00	3.00
A2. Tomatoes	4.00	3.50	3.00
A3. Yellow Beans	4.00	3.50	3.00
A4. Green Beans	4.00	3.50	3.00
A5. Carrots	4.00	3.50	3.00
A6. Greens	4.00	3.50	3.00
A7. Peas	4.00	3.50	3.00
A8. Beets	4.00	3.50	3.00
A9. Corn	4.00	3.50	3.00
A10. Shell Beans	4.00	3.50	3.00
A11. Asparagus	4.00	3.50	3.00
A12. Cauliflower	4.00	3.50	3.00
A13. Succotash	4.00	3.50	3.00
A14. Mixed Vegetables	4.00	3.50	3.00
A15. Squash	4.00	3.50	3.00

B — FRUITS — 2 jars each

	1st	2nd	3rd
B1. Peaches	4.00	3.50	3.00
B2. Pears	4.00	3.50	3.00
B3. Plums	4.00	3.50	3.00
B4. Blueberries	4.00	3.50	3.00
B5. Blackberries	4.00	3.50	3.00
B6. Raspberries	4.00	3.50	3.00
B7. Cherries	4.00	3.50	3.00
B8. Applesauce	4.00	3.50	3.00
B9. Strawberries	4.00	3.50	3.00
B10. Collection of 1 Jar Each of 3 Varieties	5.00	4.00	3.00



C — JAMS, JELLIES, PICKLES

	1st	2nd	3rd
C1. Jelly - 2 Jars Apple.....	4.00	3.50	3.00
C2. Jelly - 2 Jars Raspberry	4.00	3.50	3.00
C3. Jelly - 2 Jars Strawberry	4.00	3.50	3.00
C4. Jelly - 2 Jars Grape	4.00	3.50	3.00
C5. Jams - 2 Jars Any Other	4.00	3.50	3.00
C6. Jams - 2 Jars Raspberry	4.00	3.50	3.00
C7. Jams - 2 Jars Strawberry.....	4.00	3.50	3.00
C8. Pickles - 3 Jars of Different Varieties	4.00	3.50	3.00
C9. Collection of Jams, Marmalades, Conserve - 1 Jar each of 3 Varieties	5.00	4.00	3.00
C10. Collection of Jellies 1 Jar each of 3 Varieties	5.00	4.00	3.00
C11. Relish - 2 Jars	4.00	3.50	3.00
C12. Pickle - 2 Jars	4.00	3.50	3.00

DEPARTMENT 35

A — 4-H CLUB EXHIBIT

**Space will be guaranteed only if entry form is made out and mailed to:
Karen Rida, P.O. Box 593, Worthington, MA 01098 by AUGUST 11.**

	1st	2nd	3rd	4th	5th
A1. 4-H Club Exhibits - 6' x 3'	30.	27.	25.	23.	20.
\$5.00 to all others					
A2. Youth Family Display - 3' x 3'	13.	12.	11.	10.	
A3. Any Youth Group - 6' x 3'	30.	27.	25.	23.	20.
A4. Hobby Display Collection - 3' x 3'	13.	12.	11.	10.	

SCORE CARDS FOR DEPARTMENT 35 EXHIBITS

50 pts. — General Effect (Attractiveness, Neatness, Scale, Color Scheme, Lighting, and Arrangement.)

25 pts. — Educational Value to the General Public.
(Does it tell a story?)

10 pts. — Quality of Materials and Workmanship.

10 pts. — Signs: to include: 1. Name of Club and Town; 2. (A small card) Names of Members and Leaders.

5 pts. — Judge's information (include on slip of paper enclosed in envelope the following information): 1. Nature of Club;
2. Name of Leader; 3. Name and Age of Club Members;
4. Number who helped set up Exhibit.

Heating • Cooling • Plumbing

**M.J.
MORAN INC.**

Residential / Small Business Division

(413) 268-7251

Highest quality workmanship

Customized

Heating & Cooling Systems

Radiant • Solar

Hybrid • Geothermal

*A trusted
name since
1978*

ECONAR 
GeoSystems



TRANE

MA Master Plumbers Lic # 7872

LOOK FOR THE TENT

Kids' Fun Corner

FREE

KIDS' EVENTS
ARTS & CRAFTS
GAMES
KIDS' TRACTOR PULL

OPENS -

Friday @ 4 to 7pm

Saturday and Sunday @ 10 am



LAFOGG & HATHAWAY CONSTRUCTION, INC.

**29 Nash Hill Road
Williamsburg, MA 01096
(413)268-3897**

EXCAVATION

DRIVEWAYS

PAVING

DRAINAGE

UTILITIES

CONSTRUCTION

DEMOLITION

LAND CLEARING

TREE WORK

SITE DEVELOPMENT

ROAD

TRENCHING

SEWER CONNECTIONS

SEPTIC SYSTEMS

TITLE V

NEW INSTALLATIONS & REPAIRS

Peter LaFogg (413)626-4599

Joan LaFogg (413)563-3869

www.lafoggandhathaway.com

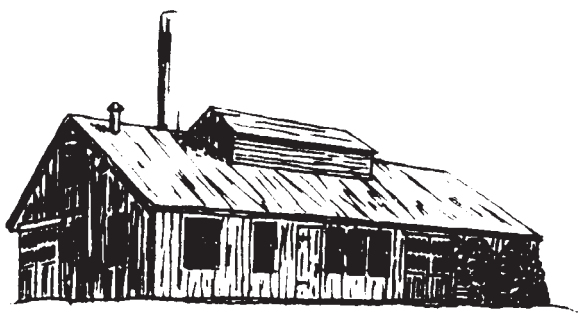
Email: jlafogg@lafoggandhathaway.com

HIC# 106879 CS 102397



At the Cummington Fair

Tessier's Sugar House



Pure Maple Syrup
Sugar Candy ~ Maple Spread
Gift Boxes



1/4 mile before the Fairgrounds
Peter & Betty Ann Tessier
Fairgrounds Road
Cummington, MA 01026
Tel. 413-634-5022

Compliments of. . . .

Sheriff

Robert J. Garvey

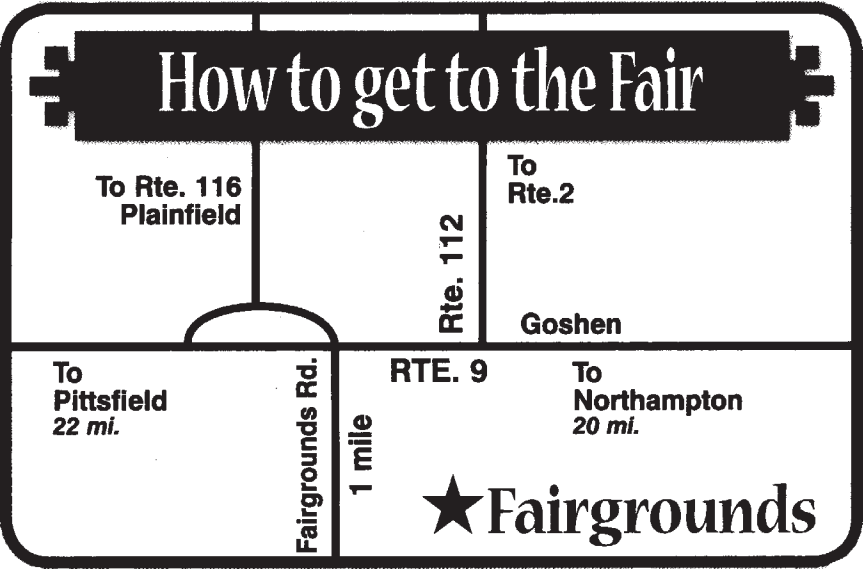
and

Deputy Sheriffs

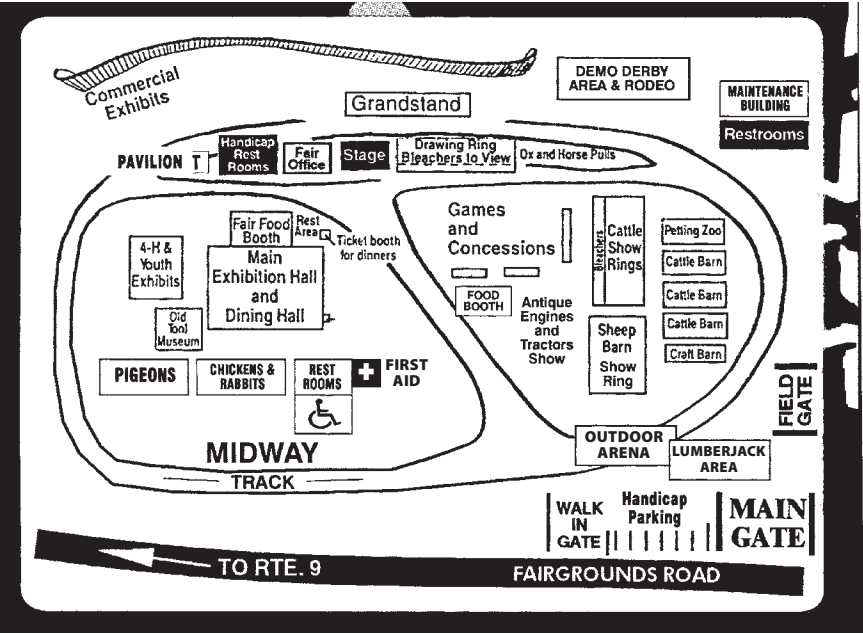
of

Hampshire County

DIRECTIONS TO THE CUMMINGTON FAIR



CUMMINGTON FAIRGROUND'S LAYOUT



SINCE 1968

Poppie's

• CONCESSIONS •

21 Main Street
Cummington, MA 01026
(413) 634-0156 • fax (413) 634-5356
www.poppiesconcessions.com

Fresh Onion Rings
Italian Sausage
Cheese Steaks
Kielbasa
Salads

Fresh French Fries
Fresh Lemonade
Hand-dipped Corn Dogs
Chicken Pitas
Ice Cream

Your Full Service Concession Company

Fairs - Festivals
Concerts - Sporting Events

Joe Orlandi and Family
Serving the Fair for over 40 years!

**P.O Box 70
Cummington, MA 01026**

Non-Profit Org
U.S. POSTAGE PAID
Permit No. 807
Northampton, MA
01060

.....
.....
.....
OR CURRENT RESIDENT